

Monmouth County 4-H Alumni Association

Announces

**THE ALEX AND LOUISE BASISTA**  
**SCHOLARSHIP FOR CONTINUING EDUCATION**

For  
Eligible 4-H Alumni

APPLICATION DEADLINE OCTOBER 15

To be eligible, 4-H Alumni must be:

1. At least twenty (20) years of age as of October 15 \_\_\_\_\_
2. Have a minimum of three years experience in 4-H
3. Take a course/program from an accredited institution
4. Out of county/state alumni send verification of 4-H membership
5. Recipients of the past scholarship are ineligible for further awards

The purpose of the Monmouth County 4-H Alumni Association is to collectively and individually support the meaningful perpetuity and enrichment of 4-H activity in Monmouth County. To achieve these goals, this organization will develop activities and programs to encourage and give due recognition to leadership and service. Further, that in this process, we shall cultivate the growth of friendships and acquaintances of people who share the enjoyment and benefits of the 4-H program.

Adopted: April 27, 2004

**APPLICATION FORM**

SCHOLARSHIP FOR CONTINUING EDUCATION  
OFFERED BY THE  
MONMOUTH COUNTY 4-H ALUMNI ASSOCIATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Date of high school graduation? \_\_\_\_\_

Are you currently enrolled as a full time college student? \_\_\_\_\_

What school are you attending: \_\_\_\_\_

School Address: \_\_\_\_\_

Schools, other than high school, that you have attended: \_\_\_\_\_

How long have you attended your current school? \_\_\_\_\_

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What is your major/minor: \_\_\_\_\_

\_\_\_\_\_

How many credits have you completed: \_\_\_\_\_

\_\_\_\_\_

If you are not attending a full time college, are you taking a credit/non-credit course(s) \_\_\_\_\_

What is your current profession? \_\_\_\_\_

\_\_\_\_\_

Name of the course you will be taking and will this course(s) help to further your education or your employment? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If your education has been delayed, briefly explain what you have done in the interim, i.e. work experience, family, etc. \_\_\_\_\_

\_\_\_\_\_

How have you funded your education in the past? (example) Parents 50%, 10% scholarships, 25% student loans, 15% job while in college, etc.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**4-H CLUB INFORMATION**

Name of 4-H club(s): \_\_\_\_\_

\_\_\_\_\_

Years in 4-H \_\_\_\_\_

\_\_\_\_\_

List your project(s) areas and the amount of years you participated in each project: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

County experience: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

State experience: \_\_\_\_\_

\_\_\_\_\_

County or State awards: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**COMMUNITY SERVICE**

What community activities are you involved in: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Briefly explain your 4-H background and plans you have for working with 4-H in the future. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Would you be interested in further supporting 4-H by becoming involved in the 4-H Alumni Association? \_\_\_\_\_

If you answer yes, what areas would you like to become involved in? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**No applications will be accepted after the deadline.**