Monmouth County Board of Chosen Freeholders

Freeholder Meeting Venue:

Date:

Apr 03, 2019 - 5:00 PM

Location:

Hall of Records

Freeholder's Meeting Room

1 E. Main Street Freehold, NJ 07728

Agenda: Bond Ordinance providing an appropriation of \$75,346,000.00 for various improvements and purposes for and by the County of Monmouth, New Jersey, and authorizing the issuance of \$71,735,000.00 bonds or notes of the County for financing part of the cost thereof. (Second Reading)

| Official Document # | | BO# 2019-0002 | | | | | |
|---------------------|-------------|------------------------------|--|--|--|---|--|
| | 04 | /03 | /20 | 19 | | | |
| Introduced Date | | 04/03/2019 | | | | | |
| 04 | | 04/03/2019 | | | | | |
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| PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST | |
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LERINGMINN

LHEREBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE BOARD OF CHOSEN FREEHOLOGISS OF THE COUNTY OF MONDOUTH AT A MEETING HELD

FINANCE

BOND ORDINANCE

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$75,346,000 FOR VARIOUS IMPROVEMENTS AND PURPOSES FOR AND BY THE COUNTY OF MONMOUTH, NEW JERSEY, AND AUTHORIZING THE ISSUANCE OF \$71,735,000 BONDS OR NOTES OF THE COUNTY FOR FINANCING PART OF THE COST THEREOF.

BE IT ORDAINED, BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF MONMOUTH, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

SECTION 1:

The improvements described in Section 3 of this bond ordinance (the "Improvements") are hereby authorized to be undertaken by the County of Monmouth, New Jersey (the "County") as general improvements. For the said Improvements there is hereby appropriated the amount of 75,346,000, such sum includes the sum of \$3,611,000 as the down payment (the "Down Payment") for the Improvements required by the Local Bond Law of the State of New Jersey, constituting Chapter 2 of Title 40A of the New Jersey Statutes, as amended and supplemented (the "Local Bond Law"). The Down Payment is now available by virtue of provision in one or more previously adopted budgets for down payments or capital improvement purposes.

SECTION 2:

In order to finance the cost of the Improvements not covered by the respective outside funding sources and the application of the Down Payment, negotiable bonds of the County are hereby authorized to be issued in the principal amount of \$71,735,000 pursuant to the provisions of the Local Bond Law (the "Bonds"). In anticipation of the issuance of the Bonds and to temporarily finance said improvements or purposes, negotiable bond anticipation notes of the County are hereby authorized to be issued in the principal amount not exceeding \$71,735,000 pursuant to the provisions of the Local Bond Law (the "Bond Anticipation Notes" or "Notes").

SECTION 3:

- (a) The Improvements authorized and the purposes for which obligations are to be issued hereunder, the estimated cost of each Improvement, the appropriation therefor, the estimated maximum amount of Bonds or Notes to be issued for each Improvement and the period of usefulness for each Improvement are as set forth in Exhibit I attached hereto.
- The estimated maximum amount of Bonds or Notes to be issued for the purpose of financing a portion of the cost of the Improvements is \$71,735,000.
- The estimated cost of the Improvements is 75,346,000, which amount represents the initial appropriation made by the County. The excess of the appropriations made for each of the Improvements over the estimated maximum amount of Bonds or Notes authorized to be issued therefor is the amount of the Down Payment.

Introduced on: Adopted on:

April 3, 2019 April 3, 2019 Official Resolution#: 2019-0005

SECTION 4:

All Bond Anticipation Notes issued hereunder shall mature at such times as may be determined by the Director of Finance of the County (the "Director of Finance"); provided that no Note shall mature later than one year from its date. The Notes shall bear interest at such rate or rates and be in such form as may be determined by the Director of Finance. The Director of Finance shall determine all matters in connection with Notes issued pursuant to this ordinance, and the signature of the Director of Finance upon the Notes shall be conclusive evidence as to all such determinations. All Notes issued hereunder may be renewed from time to time subject to the provisions of Section 8(a) of the Local Bond Law. The Director of Finance is hereby authorized to sell part or all of the Notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The Director of Finance is directed to report in writing to the Board of Chosen Freeholders of the County at the meeting next succeeding the date when any sale or delivery of the Notes pursuant to this ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the Notes sold, the price obtained and the name of the purchaser.

SECTION 5:

The capital budget of the County is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director, Division of Local Government Services, Department of Community Affairs, State of New Jersey is on file with the Clerk of the Board of Chosen Freeholders and is available for public inspection.

SECTION 6:

The following additional matters are hereby determined, declared, recited and stated:

- (a) The Improvements described in Section 3 of this bond ordinance are not current expenses, and are capital improvements or properties that the County may lawfully make or acquire as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.
- (b) The average period of usefulness of the Improvements, within the limitations of the Local Bond Law, taking into consideration the respective amounts of all obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the Bonds authorized by this bond ordinance, is 14.18 years.
- (c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk of the Board of Chosen Freeholders and a complete executed duplicate thereof has been filed in the office of the Director, Division of Local Government Services, Department of Community Affairs, State of New Jersey. Such statement shows that the gross debt of the County, as defined in the Local Bond Law, is increased by the authorization of the Bonds and Notes provided in this bond ordinance by \$71,735,000 and the obligations authorized herein will be within all debt limitations prescribed by the Local Bond Law.
- (d) An aggregate amount not exceeding \$18,000,000 items of expense listed in and permitted under Section 20 of the Local Bond Law is included in the estimated cost of the Improvements, as indicated harminuced on:

 April 3, 2019

Adopted on: April 3, 2019 Official Resolution#: 2019-0005

SECTION 7:

Any funds received from time to time by the County as contributions in aid of financing the purposes described in Section 3 of this Ordinance shall be used for financing said Improvements by application thereof either to direct payment of the cost of said Improvements or to the payment or reduction of the authorization of the obligations of the County authorized therefor by this Bond Ordinance. Any such funds received may, and all such funds so received which are not required for direct payment of the cost of said Improvements shall, be held and applied by the County as funds applicable only to the payment of obligations of the County authorized by this Bond Ordinance.

SECTION 8:

The full faith and credit of the County are hereby pledged to the punctual payment of the principal of and interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable property within the County for the payment of the obligations and the interest thereon without limitation of rate or amount.

SECTION 9:

The Director of Finance of the County is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the County and to execute such disclosure document on behalf of the County. The Director of Finance is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the County pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the County and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the County fails to comply with its undertaking, the County shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

SECTION 10:

This Bond Ordinance constitutes a declaration of official intent under Treasury Regulation Section 1.150-2. The County reasonably expects to pay expenditures with respect to the Improvements prior to the date that County incurs debt obligations under this Bond Ordinance. The County reasonably expects to reimburse such expenditures with the proceeds of debt to be incurred by the County under this Bond Ordinance. The maximum principal amount of debt expected to be issued for payment of the costs of the Improvements is \$71,735,000.

SECTION 11:

This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law.

Introduced on: April 3, 2019 Adopted on: April 3, 2019 Official Resolution#: 2019-0005

EXHIBIT I

| Improvements | Appropriation and Estimated Cost | Maximum Amount of Bonds or Notes | Period of Usefulness | |
|---|----------------------------------|--|-------------------------|--|
| 1. Acquisition of information technology equipment, including but not limited to computers and software, printers, scanners, monitors, copiers, digital tax maps, phone system infrastructure, servers, network infrastructure and firewalls. | \$8,489,000 | \$8,080,000 | 6.48 Years | |
| 2. Acquisition of vehicles and equipment for Recreation Commission, including but not limited to pick-up trucks, sport utility vehicles and dump trucks, and maintenance equipment, including but not limited to fuel tanks, mowers, sprayers, trailers, pressure washers, bucket trucks, loaders, tractors, blowers and marine fork lift. | 2,392,000 | 2,275,000 | 12.81 Years | |
| 3. Acquisition of various equipment and vehicles for the Department of Public Works, including but not limited to backhoe loader, pickup with plow and spreader, cargo van, chassis cab, fork lift, man lift, power washer, articulated loader with attachments, excavator, sweeper, tractors, variable message boards, mowers, utility vehicles, hazmat equipment, mosquito termination equipment, training simulator, chassis cab with ambulance body and associated equipment and law enforcement memorial. | 10,893,000 | 10,370,000 | 11.76 Years | |
| 4. Acquisition of equipment for Sheriff's Department, including but not limited to armor vests, firearms, scopes, shields, VIRTRA weapons, metal detectors, security scanners, steel benches and break area fencing, pressure washer, rescue unit, vehicle and bus builds, strong arm tool, animal control gun, air tank and defibulators, computers and software, motorola P25 system upgrade, printers/copiers, monitors, servers, microwave upgrade system, ethernet cards, antenna system, automatic license plate readers, subscriber unit, cellsense detection system and UPS power and cooling module. | 3,196,000 | 3,040,000 | 8 Years | |
| 5. Various improvements, including but not limited to: (a) County Complex - 240 Center Street - install emergency generator; (b) Courthouse - new west wing entrance; (c) Courthouse - parking lot resurfacing; (d) Courthouse - south wing mechanical roof renovations; (e) Courthouse - replace south wing cooling towers; (f) Eastern Branch Library - canopy design; (g) Eastern Branch Library - replace chiller: | 10,823,000 | 10,305,000 | 19.56 Years | |

| | | | | Agenda Item# | |
|--------|---|----------------------------------|--|-------------------------|--|
| | Improvements | Appropriation and Estimated Cost | Maximum Amount of Bonds or Notes | Period of Usefulness | |
| (i) | Hall of Records – Lafayette Street – milling and | | | | |
| (j) | paving existing lot; Hall of Records - Lafayette Street – milling and | | | | |
| (k) | paving vacant lot; Highway District #3 – main building roof replacement; | | | | |
| (1) | Linkages – replace sewage pump station; | | | | |
| | MCCI – replace underground domestic and heating/hot water pipes; | | | | |
| (n) | Police Academy – addition and renovation – construction management; | | | | |
| (o) | Police Academy – addition and renovation – sitework; | | | | |
| (p) | Prosecutor Office – front entrance canopy; | | | | |
| (q) | Prosecutor Office – renovations to building for garage door; | | | | |
| (r) | Public Works & Engineering – high speed pump; | | | | |
| (s) | Public Works & Engineering – bus/truck heavy | | | | |
| (4) | equipment repair building - equipment; | | | | |
| (t) | Special Services Complex – new carpenter shop | | | | |
| (u) | paint booth; Various Locations – on call mechanical | | | | |
| (u) | electrical, plumbing services; | | | | |
| (v) | Various Locations – on call construction | | | | |
| ` / | management services; | | | | |
| (w) | Various Locations – fire and security equipment | | | | |
| | upgrades; | | | | |
| (x) | Various Locations – carpet, furniture, treatments and blinds; | | | | |
| (y) | Various Locations – landscape and hardscape for | | | | |
| | public spaces; | | | | |
| | Various Locations – site remediation projects; | | | | |
| | Various Locations – energy efficiency | | | | |
| | improvements. | | | | |
| | Various park improvements, including but not ed to (a) Demolition/clean-up of various | 3,529,000 | 3,360,000 | 15 Years | |
| | ings and structures, replacement of roofs, | | | | |
| circu | lation (vehicular and pedestrian), | | | | |
| veget | ation management, utility system and building | | | | |
| | des, green initiatives, playground and sport court | | | | |
| | ovements, trail construction, plant material and | | | | |
| | gency renovations. | | | | |
| | ous park site improvements, including but not | | | | |
| limite | | | | | |
| | Holmdel Park – renovations to Hendrickson House; | | | | |
| | Furkey Swamp Park – renovations to shelter | | | | |
| | building and campground bathrooms; | | | | |
| | Jowell Park Golf Course groom complex | | | | |

(d) Howell Park Golf Course - green complex

renovations; Introduced on: April 3, 2019

(e) Thompson Parkdopteshovations to 440 Stan Barn; Official Resolution#: 2019-0005

Thompson Park – renovations to trails;

| | Appropriation and | Maximum Amount of Bonds | Period of |
|--|-------------------|----------------------------|-------------|
| Improvements (g) Shark River Golf Course – master plan improvements; (h) Hartshorne Woods Park – battery 219 steel gate and renovations; (i) Deep Cut Gardens – building 1402 renovations; (j) Deep Cut Gardens – garden walkway; (k) Doorbrook Recreational Area – pool renovations; (l) Doorbrook Recreational Area – renovations to basketball court; (m) Charleston Springs Golf Course – HVAC upgrades; (n) Charleston Springs Golf Course – septic field replacement at Golf Center. | Estimated Cost | or Notes | Usefulness |
| 7. Various Park Improvements, including but not limited to: (a) Hartshorne Woods Park – visitor facilities at Portland Place; (b) Charleston Springs Golf Course – Mill Pond and Manalapan Brook dredging and dam repair; (c) Fisherman's Cove Conservation Area – landscape restoration. | 4,899,000 | 4,665,000 | 15 Years |
| 8. Road improvements, including but not limited to repair and reconstruction of the following County Roads: County Route 3 Corridor/Tennent Road, County Route 527 to Kensington Drive (Manalapan), County Route 3/Tennent Road/Harbor Road/Spring Valley Road (Marlboro), County Route 11/Broad Street/Bergen Place (Red Bank), County Route 12A/Navesink River Road at Huber Woods Park (Middletown), County Route 13A and County Route 51/Sycamore Avenue/Hance Avenue/Hope Road (Tinton Falls), County Route 14/West Park Avenue/Poplar Road (Ocean), County Route 18 Corridor/16 th Avenue, State Route 71 to Ocean Avenue (Belmar/Lake Como), County Route 21/County Route 547/County Route 549/HL-49/Old Tavern Road/Lakewood-Farmingdale Road/Herbertsville Road (Howell), County Route 21/County Route 549/Allenwood Road/Herbertsville Road/Newton's Corner Road (Howell), County Route 46/Dutch Lane Road/Buckley Road (Marlboro), County Route 55/Kozoski Road/Burlington Road to Monmouth County Vocational School District Career Center (Freehold), County Route 57/Ocean Boulevard/Brighton Avenue (Long Branch), County Route 520 Corridor/Newman Springs Road/Phalanx Road to Hurleys Lane (Middletown), County Route 520 /Wyncrest Road (Marlboro), County Route 520 /Wyncrest Road (Marlboro), County Route 524/N. Main Suttle Park New Dr Arril 2020 Ptobasco Drive (Allentown Official Resontoliff: 2015-2008). Coach Road/Ely Harmony Road (Millstone), County Route | 31,125,000 | 29,640,000 | 15.80 Years |

Appropriation and Estimated Cost

Maximum Amount of Bonds or Notes

Period of Usefulness

524/County Route 537/Stage Coach Road/Monmouth Road (Freehold), County Route 524 spur/Atlantic Avenue/Tilton Corner Road (Wall), County Route 527/Park Avenue/Conover Street to South Main Street (Englishtown), County Route 537 Corridor/Main Street/State Route 9 to Sentinel Road (Freehold), County Route 547/Lakewood-Farmingdale Road/Maxim Road (Howell), Phalanx Road/Brookdale Community College/Bridge MT-61, County Route 3 Corridor; Lloyd Road/Reid's Hill Road to Church Street (Aberdeen), County Route 13/Shrewsbury Avenue/Shoprite (Shrewsbury). County Route 30/18th Avenue/New Bedford Road (Wall), 43/County County Route Route 524/Imlaystown-Highstown Road/New Canton-Stone Tavern Road (Upper Freehold), County Route 524/Yardville-Allentown Road (Upper Freehold). Route 524A/Squankum-Yellow Road/West Farm Road (Howell), County Route 8B/Navesink Avenue/243 (Middletown), County Route 11/County Route 520/Branch Avenue/Rumson Road (Little Silver), County Route 20/Broad Street/Main Street/South Street (Manasquan), County

Route 25/Norwood Avenue/Cedar Avenue (Long Branch), County Route 524/Allaire Road/Old Mill Road to Fairway Drive (Wall). Roadway resurfacing at various locations in the County; curbs and sidewalks, material supply contracts at various locations in the County, landscaping, modernization of traffic signals, acquisition of rights-of-way, drainage, design and inspection, line striping, environmental mitigation at various locations in the County, materials for in-house capital projects. Bridge improvements, including but not limited to improvements in connection with County Bridges: A-44 (Colts Neck), F-26, F-27, F-28 (Freehold), H-39 (Holmdel), MS-70 (Millstone), S-13 (Tinton Falls), S-32 (Rumson/Sea Bright), U-38 (Upper Freehold), W-7 (Brielle), W-7, W-8, W-9 (Brielle/Manasquan), MT-18 & MT-19 (Middletown), MT-24 (Middletown), S-

31

renovations.

(Middletown), E-24

(Millstone), MT-17B (Highlands), O-12 (Ocean), O-21 (Long Branch) and R-12 (Keansburg) including engineering design and inspection and general

Improvements

TOTAL \$75,346,000

(Eatontown).

Introduced on: April 3, 2019 Adopted on: April 3, 2019 Official Resolution#: 2019-0005 \$71,735,000

THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF MONMOUTH

THOMAS A. ARNONE DIRECTOR

PAT IMPREVEDUTO DEPUTY DIRECTOR

LILLIAN G. BURRY GERARD P. SCHARFENBERGER Ph.D. SUSAN M. KILEY



MARION MASNICK CLERK OF THE BOARD

HALL OF RECORDS 1 EAST MAIN STREET FREEHOLD, NEW JERSEY 07728

TELEPHONE: 732-431-7387 FAX: 732-431-6519 EMAIL: marion.masnick@co.monmouth.nj.us

COUNTY OF MONMOUTH

PUBLIC NOTICE

BOND ORDINANCE STATEMENTS AND SUMMARIES

bond ordinance, the summary terms of which are included in, has been finally adopted by the County of Monmouth, State w Jersey on April 3, 2019 and the 20 day period of limitation period of limitation ordinance can be commenced, as provided in the Local Bond has begun to run from the date of the first publication of statement. Copies of the full ordinance are available at no and during regular business hours, at the Cherk's office for the terms of such bond ordinance follows:

Various improvements, including but not Ilmited to:

(d) County Complex- 240 Center Street- Install emergency
generator; (b) Cominious- new west wing entrance;

(c) Courthouse - parking lot resurfacing;

(d) Courthouse - parking lot resurfacing;

(d) Eastern Branch Library- canopy design; (e) Eastern Branch Library- canopy design; (g) Library- canopy design; (g) Library- canopy design; (g) Library- canopy design; (g) Eastern Branch Library- canopy des

existing lot; tecords - Lafayette Street- milling and paving vacant lot; y District #3 -main building roof replacement; - replace sewage pump station; replace underground domestic and heating/hot water

The spinar unuaground comestic and heating/hot water folice Academy- addition and renovation- construction manements (o) Police Academy- addition and renovation -sitework; Prosecutor Office- front entrance canopy; Prosecutor Office- fronvations to building for garage door; Proble Works & Engineering- high speed pumps; equipment repair-liding- equipment; (1) Special Services Complex- new carpenter pp paint book!

paint booth; Various Locations- on call mechanical electrical, plumbing serv-

Various Locations- on call mechanical electrical, plumbing servyarious Locations- on call construction management services;
Various Locations- dream descurity equipment upgrades;
Various Locations- landscape and hardscape for public spaces;
Various Locations- iten emediation projects;
Various Locations- energy efficiency improvements,
various continuous buildings and structures, replaceto froofs, circulation (vehicular and pedestrian), vegetation
segment, utility system and building upgrades, green initias, playground and aport court improvements, trail construction,
loss pack site improvements, including but not limited to: (e)
midel Park- renovations to Hendrickson House-

Turkey Swamp Park- renovations to shelter building and camp-ound bathrooms; (g) Howell Park Golf Course- green complex ground battrooms; (g)
renovations;
(h) Thompson Park, renovations to 40 Stall Barn; (l)
Thompson Park, renovations to the stalls;
(l) Shark River Golf Course, master plan improvements;
(l) Hartshorne Woods Fark- battely 219 steel gate and renova-

(k) Hartshorne Woods Park- battety 219 steen gate and renovations;

(l) Deep Cut Gardens-building 1402 renovations; (m) Deep Cut Gardens-garden walkway;

(n) Dom-brook Recreational Area-pool renovations;

(o) Dom-brook Recreational Area- enovations to basketball court;

(o) Charleston Springs Golf Course- HVAC upgrades;

(d) Charleston Springs Golf Course- VAC upgrades;

(d) Charleston Springs Golf Course- VAC upgrades;

Gardom Brook Recreational Area - pool renovations to asketball court, (O) Domb-rook Recreational Area - renovations to asketball court, (O) Domb-rook Recreational Area - renovations to asketball court, (O) Charleston Springs Golf Course- reptic field replacement at Golf (C) Charleston Springs Golf Course- reptic field replacement at Golf (C) Charleston Springs Golf Course- while the Court of Course (C) (C) Harishorne Woods Park Court of Course- Will Ford and Menalapan Brook dredging and dam repair, (a) Fisherman's Cove Conservation for limited to repair and reconstruction of the Course with the Court of Course (C) Fisherman's Cove Conservation for limited to repair and reconstruction of the Course (C) Fisherman's Cove Conservation for limited to repair and reconstruction of the Course (C) Fisherman's Cove Conservation for limited to repair and reconstruction of the Course (C) Fisherman's Cove Conservation for Court (C) Fisherman's Cove Conservation for Court (C) Fisherman's Cove Conservation for Court (C) Fisherman's C

Appropriation: \$75,345,000 Bonds/Notes Authorized: \$71,735,000 Grants (if any) Appropriated: None Section 20 Costs: \$18,000,000 Useful Life: 14.18 years

Marion Masnick Clerk of the Board of Chosen Freeholders

I HEREBY CERTIFY THAT THE ABOVE ADVERTISEMENT APPEARED IN THE

THE ASBURY PARK PRESS, ISSUE OF April 8, 2019

DATE: April 8, 2019

SUSAN COMEY TREMBLEY **NOTARY PUBLIC OF NEW JERSEY** My Commission Expires July 18, 2021

Comeur NOTARY PUBLIC /

"SEPTEMBER 2d, 1609 THIS IS A VERY GOOD LAND TO FALL IN WITH AND A PLEASANT LAND TO SEE."

Monmouth County Board of Chosen Freeholders

Freeholder Meeting Venue:

Date:

Mar 18, 2019 - 5:00 PM

Location:

Hall of Records

Hall of Records 1 East Main Street Freehold, NJ 07728

Agenda: Bond Ordinance providing an appropriation of \$75,346,000.00 for various improvements and purposes for and by the County of Monmouth, New Jersey, and authorizing the issuance of \$71,735,000.00 bonds or notes of the County for financing part of the cost thereof. (First Reading)

| Official Document | # | В |) # | 201 | 9-0 | 002 | 2 |
|-------------------|-------|------|------------|-----|-----|-----|------|
| Meeting Date | | 03 | /18 | /20 | 19 | | |
| Introduced Date | | 03 | /18 | /20 | 19 | | |
| Adopted Date | | 03 | /18 | /20 | 19 | | |
| Agenda Item | | 39 | | | | | |
| FREEHOLDER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST |
| Kiley | | V | | | | | |
| Scharfenberger | ~ | | | V | ~ | | |
| Burry | ~ | | | | V | | |
| Impreveduto | ~ | | ~ | | V | | |
| Arnone | ~ | | | | ~ | | П |

HEREBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY SHE BOARD OF CHOSEN FREEHOLDERS OF STATE OF MONTH AT A MEETING (SEE)

FINANCE

BOND ORDINANCE #____

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$75,346,000 FOR VARIOUS IMPROVEMENTS AND PURPOSES FOR AND BY THE COUNTY OF MONMOUTH, NEW JERSEY, AND AUTHORIZING THE ISSUANCE OF \$71,735,000 BONDS OR NOTES OF THE COUNTY FOR FINANCING PART OF THE COST THEREOF.

BE IT ORDAINED, BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF MONMOUTH, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

SECTION 1:

The improvements described in Section 3 of this bond ordinance (the "Improvements") are hereby authorized to be undertaken by the County of Monmouth, New Jersey (the "County") as general improvements. For the said Improvements there is hereby appropriated the amount of 75,346,000, such sum includes the sum of \$3,611,000 as the down payment (the "Down Payment") for the Improvements required by the Local Bond Law of the State of New Jersey, constituting Chapter 2 of Title 40A of the New Jersey Statutes, as amended and supplemented (the "Local Bond Law"). The Down Payment is now available by virtue of provision in one or more previously adopted budgets for down payments or capital improvement purposes.

SECTION 2:

In order to finance the cost of the Improvements not covered by the respective outside funding sources and the application of the Down Payment, negotiable bonds of the County are hereby authorized to be issued in the principal amount of \$71,735,000 pursuant to the provisions of the Local Bond Law (the "Bonds"). In anticipation of the issuance of the Bonds and to temporarily finance said improvements or purposes, negotiable bond anticipation notes of the County are hereby authorized to be issued in the principal amount not exceeding \$71,735,000 pursuant to the provisions of the Local Bond Law (the "Bond Anticipation Notes" or "Notes").

SECTION 3:

- (a) The Improvements authorized and the purposes for which obligations are to be issued hereunder, the estimated cost of each Improvement, the appropriation therefor, the estimated maximum amount of Bonds or Notes to be issued for each Improvement and the period of usefulness for each Improvement are as set forth in Exhibit I attached hereto.
- The estimated maximum amount of Bonds or Notes to be issued for the purpose of financing a portion of the cost of the Improvements is \$71,735,000.
- The estimated cost of the Improvements is 75,346,000, which amount represents the initial appropriation made by the County. The excess of the appropriations made for each of the Improvements over the estimated maximum amount of Bonds or Notes authorized to be issued therefor is the amount of the Down Payment.

Introduced on:

March 18, 2019

Adopted on:

March 18, 2019

Official Resolution#: 2019-0002

All Bond Anticipation Notes issued hereunder shall mature at such times as may be determined by the Director of Finance of the County (the "Director of Finance"); provided that no Note shall mature later than one year from its date. The Notes shall bear interest at such rate or rates and be in such form as may be determined by the Director of Finance. The Director of Finance shall determine all matters in connection with Notes issued pursuant to this ordinance, and the signature of the Director of Finance upon the Notes shall be conclusive evidence as to all such determinations. All Notes issued hereunder may be renewed from time to time subject to the provisions of Section 8(a) of the Local Bond Law. The Director of Finance is hereby authorized to sell part or all of the Notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The Director of Finance is directed to report in writing to the Board of Chosen Freeholders of the County at the meeting next succeeding the date when any sale or delivery of the Notes pursuant to this ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the Notes sold, the price obtained and the name of the purchaser.

SECTION 4:

The capital budget of the County is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director, Division of Local Government Services, Department of Community Affairs, State of New Jersey is on file with the Clerk of the Board of Chosen Freeholders and is available for public inspection.

SECTION 5:

The following additional matters are hereby determined, declared, recited and stated:

- (a) The Improvements described in Section 3 of this bond ordinance are not current expenses, and are capital improvements or properties that the County may lawfully make or acquire as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.
- (b) The average period of usefulness of the Improvements, within the limitations of the Local Bond Law, taking into consideration the respective amounts of all obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the Bonds authorized by this bond ordinance, is 14.18 years.
- (c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk of the Board of Chosen Freeholders and a complete executed duplicate thereof has been filed in the office of the Director, Division of Local Government Services, Department of Community Affairs, State of New Jersey. Such statement shows that the gross debt of the County, as defined in the Local Bond Law, is increased by the authorization of the Bonds and Notes provided in this bond ordinance by \$71,735,000 and the obligations authorized herein will be within all debt limitations prescribed by the Local Bond Law.
- (d) An aggregate amount not exceeding \$18,000,000 items of expense listed in and permitted under Section 20 of the Local Bond Law is included in the estimated cost of the Improvements, as indicated herein.

Introduced on: Adopted on: March 18, 2019 March 18, 2019

Official Resolution#: 2019-0002

SECTION 6:

Any funds received from time to time by the County as contributions in aid of financing the purposes described in Section 3 of this Ordinance shall be used for financing said Improvements by application thereof either to direct payment of the cost of said Improvements or to the payment or reduction of the authorization of the obligations of the County authorized therefor by this Bond Ordinance. Any such funds received may, and all such funds so received which are not required for direct payment of the cost of said Improvements shall, be held and applied by the County as funds applicable only to the payment of obligations of the County authorized by this Bond Ordinance.

SECTION 7:

The full faith and credit of the County are hereby pledged to the punctual payment of the principal of and interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable property within the County for the payment of the obligations and the interest thereon without limitation of rate or amount.

SECTION 9:

The Director of Finance of the County is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the County and to execute such disclosure document on behalf of the County. The Director of Finance is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the County pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the County and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the County fails to comply with its undertaking, the County shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

SECTION 10:

This Bond Ordinance constitutes a declaration of official intent under Treasury Regulation Section 1.150-2. The County reasonably expects to pay expenditures with respect to the Improvements prior to the date that County incurs debt obligations under this Bond Ordinance. The County reasonably expects to reimburse such expenditures with the proceeds of debt to be incurred by the County under this Bond Ordinance. The maximum principal amount of debt expected to be issued for payment of the costs of the Improvements is \$71,735,000.

SECTION 11:

This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law.

Introduced on: March 18, 2019 Adopted on: March 18, 2019 Official Resolution#: 2019-0002

EXHIBIT I

| Improvements | Appropriation and Estimated Cost | Maximum Amount of Bonds or Notes | Period of Usefulness |
|---|--|--|-------------------------|
| 1. Acquisition of information technology equipment, including but not limited to computers and software, printers, scanners, monitors, copiers, digital tax maps, phone system infrastructure, servers, network infrastructure and firewalls. | \$8,489,000 | \$8,080,000 | 6.48 Years |
| 2. Acquisition of vehicles and equipment for Recreation Commission, including but not limited to pick-up trucks, sport utility vehicles and dump trucks, and maintenance equipment, including but not limited to fuel tanks, mowers, sprayers, trailers, pressure washers, bucket trucks, loaders, tractors, blowers and marine fork lift. | 2,392,000 | 2,275,000 | 12.81 Years |
| 3. Acquisition of various equipment and vehicles for the Department of Public Works, including but not limited to backhoe loader, pickup with plow and spreader, cargo van, chassis cab, fork lift, man lift, power washer, articulated loader with attachments, excavator, sweeper, tractors, variable message boards, mowers, utility vehicles, hazmat equipment, mosquito termination equipment, training simulator, chassis cab with ambulance body and associated equipment and law enforcement memorial. | 10,893,000 | 10,370,000 | 11.76 Years |
| 4. Acquisition of equipment for Sheriff's Department, including but not limited to armor vests, firearms, scopes, shields, VIRTRA weapons, metal detectors, security scanners, steel benches and break area fencing, pressure washer, rescue unit, vehicle and bus builds, strong arm tool, animal control gun, air tank and defibulators, computers and software, motorola P25 system upgrade, printers/copiers, monitors, servers, microwave upgrade system, ethernet cards, antenna system, automatic license plate readers, subscriber unit, cellsense detection system and UPS power and cooling module. | 3,196,000 | 3,040,000 | 8 Years |
| 5. Various improvements, including but not limited to: (a) County Complex - 240 Center Street - install emergency generator; (b) Courthouse - new west wing entrance; (c) Courthouse - parking lot resurfacing; (d) Courthouse - south wing mechanical roof renovations; (e) Courthouse - replace south wing cooling towers; (f) Eastern Branch Library - canopy design; (g) Eastern Branch Library - replace chiller: | 10,823,000 | 10,305,000 | 19.56 Years |

| Appropriation |
|-----------------------|
| and |
| Estimated Cost |

Maximum Amount of Bonds or Notes

Period of Usefulness

Improvements

- (i) Hall of Records Lafayette Street milling and paving existing lot;
- Hall of Records Lafayette Street milling and paving vacant lot;
- (k) Highway District #3 main building roof replacement;
- (l) Linkages replace sewage pump station:
- (m) MCCI replace underground domestic and heating/hot water pipes;
- (n) Police Academy addition and renovation construction management;
- Police Academy addition and renovation sitework:
- (p) Prosecutor Office front entrance canopy;
- (q) Prosecutor Office renovations to building for garage door;
- (r) Public Works & Engineering high speed pump;
- (s) Public Works & Engineering bus/truck heavy equipment repair building - equipment;
- Special Services Complex new carpenter shop paint booth;
- (u) Various Locations on call mechanical electrical, plumbing services:
- (v) Various Locations on call construction management services;
- (w) Various Locations fire and security equipment upgrades:
- (x) Various Locations carpet, furniture, treatments and blinds;
- (y) Various Locations landscape and hardscape for public spaces:
- Various Locations site remediation projects;
- (aa) Various Locations energy efficiency improvements.
- 6. Various park improvements, including but not limited to (a) Demolition/clean-up of various buildings and structures, replacement of roofs, circulation (vehicular and pedestrian), vegetation management, utility system and building upgrades, green initiatives, playground and sport court improvements, trail construction, plant material and emergency renovations.

Various park site improvements, including but not limited to:

- (b) Holmdel Park renovations to Hendrickson House;
- (c) Turkey Swamp Park renovations to shelter building and campground bathrooms:
- (d) Howell Park Golf Course green complex renovations; Introduced on: March 18, 2019
- (e) Thompson Parklopten ovations to 170 H 120 12 13 13 13 15 17; (f) Thompson Park Tenovations to trails;

3,529,000

3,360,000

15 Years

| • | Appropriation and | Maximum Amount of Bonds | Period of |
|--|-------------------|----------------------------|-------------|
| (g) Shark River Golf Course — master plan improvements; (h) Hartshorne Woods Park — battery 219 steel gate and renovations; (i) Deep Cut Gardens — building 1402 renovations; (j) Deep Cut Gardens — garden walkway; (k) Doorbrook Recreational Area — pool renovations; (l) Doorbrook Recreational Area — renovations to basketball court; (m) Charleston Springs Golf Course — HVAC upgrades; (n) Charleston Springs Golf Course — septic field replacement at Golf Center. | Estimated Cost | or Notes | Usefulness |
| 7. Various Park Improvements, including but not limited to: (a) Hartshorne Woods Park – visitor facilities at Portland Place; (b) Charleston Springs Golf Course – Mill Pond and Manalapan Brook dredging and dam repair; (c) Fisherman's Cove Conservation Area – landscape restoration. | 4,899,000 | 4,665,000 | 15 Years |
| 8. Road improvements, including but not limited to repair and reconstruction of the following County Roads: County Route 3 Corridor/Tennent Road, County Route 527 to Kensington Drive (Manalapan), County Route 3/Tennent Road/Harbor Road/Spring Valley Road (Marlboro), County Route 11/Broad Street/Bergen Place (Red Bank), County Route 12A/Navesink River Road at Huber Woods Park (Middletown), County Route 13A and County Route 51/Sycamore Avenue/Hance Avenue/Hope Road (Tinton Falls), County Route 14/West Park Avenue/Poplar Road (Ocean), County Route 18 Corridor/16 th Avenue, State Route 71 to Ocean Avenue (Belmar/Lake Como), County Route 21/County Route 547/County Route 549/HL-49/Old Tavern Road/Lakewood-Farmingdale Road/Herbertsville Road (Howell), County Route 21/County Route 549/Allenwood Road/Herbertsville Road/Newton's Corner Road (Howell), County Route 46/Dutch Lane Road/Buckley Road (Marlboro), County Route 55/Kozoski Road/Burlington Road to Monmouth County Vocational School District Career Center (Freehold), County Route 57/Ocean Boulevard/Brighton Avenue (Long Branch), County Route 520 Corridor/Newman Springs Road/Phalanx Road to Hurleys Lane (Middletown), County Route 520 /Wyncrest Road (Marlboro), County Route 520 /Wyncrest Road (Marlboro), County Route 524/N. Main Suttle Persilvan Driver 18 2019-00026 Coach Road/Ely Harmony Road (Millstone), County Route | 31,125,000 | 29,640,000 | 15.80 Years |

Appropriation and Estimated Cost

Maximum
Amount of Bonds
or Notes

Period of Usefulness

Improvements

524/County Route 537/Stage Coach Road/Monmouth Road (Freehold), County Route 524 spur/Atlantic Avenue/Tilton Corner Road (Wall), County Route 527/Park Avenue/Conover Street to South Main Street (Englishtown), County Route 537 Corridor/Main Street/State Route 9 to Sentinel Road (Freehold), County Route 547/Lakewood-Farmingdale Road/Maxim Road (Howell), Phalanx Road/Brookdale Community College/Bridge MT-61, County Route 3 Corridor; Lloyd Road/Reid's Hill Road to Church Street (Aberdeen), County Route 13/Shrewsbury Avenue/Shoprite (Shrewsbury), County Route 30/18th Avenue/New Bedford Road (Wall), County Route 43/County Route 524/Imlaystown-Highstown Road/New Canton-Stone Tavern Road (Upper Freehold), County Route 524/Yardville-Allentown Road (Upper Freehold), Route 524A/Squankum-Yellow Road/West Farm Road (Howell), County Route 8B/Navesink Avenue/243 (Middletown), County Route 11/County Route 520/Branch Avenue/Rumson Road (Little Silver), County Route 20/Broad Street/Main Street/South Street (Manasquan), County Route 25/Norwood Avenue/Cedar Avenue (Long Branch), County Route 524/Allaire Road/Old Mill Road to Fairway Drive (Wall), Roadway resurfacing at various locations in the County; curbs and sidewalks, material supply contracts at various locations in the County, landscaping, modernization of traffic signals, acquisition of rights-of-way, drainage, design and inspection, line striping, environmental mitigation at various locations in the County, materials for in-house capital projects. Bridge improvements, including but not limited to improvements in connection with County Bridges: A-44 (Colts Neck), F-26, F-27, F-28 (Freehold), H-39 (Holmdel), MS-70 (Millstone), S-13 (Tinton Falls), S-32 (Rumson/Sea Bright), U-38 (Upper Freehold), W-7 (Brielle), W-7, W-8, W-9 (Brielle/Manasquan), MT-18 & MT-19 (Middletown), MT-24 (Middletown), S-(Middletown), E-24 (Eatontown), (Millstone), MT-17B (Highlands), O-12 (Ocean), O-21 (Long Branch) and R-12 (Keansburg) including engineering design and inspection and general renovations.

TOTAL

\$75,346,000

\$71,735,000

Introduced on: March 18, 2019 Adopted on: March 18, 2019 Official Resolution#: 2019-0002

THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF MONMOUTH

THOMAS A. ARNONE DIRECTOR

PAT IMPREVEDUTO DEPUTY DIRECTOR

LILLIAN G. BURRY GERARD P. SCHARFENBERGER Ph.D. SUSAN M. KILEY



MARION MASNICK CLERK OF THE BOARD

HALL OF RECORDS 1 EAST MAIN STREET FREEHOLD, NEW JERSEY 07728

TELEPHONE: 732-431-7387 FAX: 732-431-6519

EMAIL: marion.masnick@co.monmouth.nj.us

(j) Hall of Records- Lafayette Street- milling and paving vacant lot; (k) Highway District #3 - main building roof replacement; (l) Linkages -replace sewage pump station; (m) MCCI- replace underground domestic and heating/hot water

pipes; (n) Police Academy- addition and renovation- construction manage-

ment;
(o) Police Academy- addition and renovation -sitework;
(p) Prosecutor Office - front entrance canopy;
(q) Prosecutor Office - renovations to building for garage door; (r) Public Works & Engineering- high speed pump;
(s) Public Works & Engineering- bus/truck heavy equipment repair building- equipment;
(t) Special Services Complex- new carpenter shop paint booth;
(u) Various Locations- on call mechanical electrical, plumbing services:

(u) Various Locations- on call mechanical electrical, plumbing services;
(v) Various Locations- on call construction management services;
(v) Various Locations- fire and security equipment upgrades;
(x) Various Locations - landscape and hardscape for public spaces;
(z) Various Locations- landscape and hardscape for public spaces;
(aa) Various Locations- energy efficiency improvements.
Various park improvements, including but not limited to (a)
Demolition/clean-up of various buildings and structures, replacement of roofs, circulation (vehicular and pedestrian), vegetation
management, utility system and building upgrades, green initiatives, playground and sport court improvements, trail construction,
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Various park site improvements, including but not limited to:
(b) Holmdel Park - renovations to Hendrickson House;
(c) Turkey Swamp Park -renovations to shelter building and campground bathrooms;
(d) Howell Park Golf Course -green complex renovations;
(e) Thompson Park -renovations to trails;
(g) Shark River Golf Course -master plan improvements;
(h) Harshorne Woods Park- battery 219 steel gate and renovations; (i) Deep Cut Gardens- building 1402 renovations;
(i) Deorbrook Recreational Area- pool renovations;
(i) Doorbrook Recreational Area- pool renovations;
(ii) Doorbrook Recreational Area- renovations to basketball court;
(m) Charleston Springs Golf Course- HVAC upgrades;
(n) Charleston Springs Golf Course- septic field replacement at Golf
Center;
Various Park Improvements, including but not limited to:

(m) Charleston Springs Golf Course- septic field replacement at John (n) Charleston Springs Golf Course- septic field replacement at John (n) Charleston Springs Golf Course - Mill Pond and Manalapan Brook dredging and dam repair; (c) Fisherman's Cove Conservation Area -landscape restoration. Road improvements, including but not limited to repair and reconstruction of the following County Roads: County Route, 3 Corridor/Tennent Road, County Route 527 to Kensington Drive (Manalapan), County Route 37 to Kensington Drive (Manalapan), County Route 37 to Kensington Road/Spring, Valley Road (Marlboro), County Route 11/Broad Street/Bergen Place (Red Bank), County Route 12A/Navesink River Road at Huber Woods Park (Middletown), County Route 13A and County Route 51/Sycamore Avenue/Hance Avenue/Hope Road (Ocean), County Route 18 Corridor/16th Avenue, State Route 71 to Ocean Avenue (Belmar/Lake Como), County Route 547/County Route 549/HL-49/0ld Tavern Road/Lakewood-Farmingdale Road/Herbertsville Road (Howell).

COUNTY OF MONMOUTH PUBLIC NOTICE NOTICE OF PENDING BOND ORDINANCE

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the County of Monmouth State of New Jersey, on March 18, 2019. It will be further considered for final passage, after public hearing thereon, at a-meeting of the governing body to be held at the Hall of Records, 1 East Main Street, Freehold, New Jersey on March 28, 2019 at 5:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropriation Of \$75,346,000 For Various Improvements And Purposes For And By The County Of Monmouth, New Jersey, And Authorizing The Issuance Of \$71,735,000 Bonds Or Notes Of The County For Financing Part Of The Cost Thereof.

Part Of The Cost Thereof.

Purpose(s): Acquisition of information technology equipment, including but not limited to computers and software, printers, scanners, monitors, copiers, digital tax maps, phone system infrastructure, servers, network infrastructure and firewalls; Acquisition of vehicles and equipment for Recreation Commission, including but not limited to pick-up trucks, sport utility vehicles and dump trucks, and maintenance equipment, including but not limited to to pick-up trucks, sport utility vehicles and dump trucks, and maintenance equipment, including but not limited to fuel tanks, mowers, sprayers, trailers, pressure washers, bucket trucks, loaders, tractors, blowers and marine fork lift. Acquisition of various equipment and vehicles for the Department of Public Works, including but not limited to backhoe loader, pickup with plow and spreader, cargo van, chassis cab, fork lift, man lift, power washer, articulated loader with attachments, excavator, sweeper, tractors, variable message boards, mowers, utility vehicles, hazmat equipment, mosquito termination equipment training simulator, chassis cab with ambulance body and associated equipment for Sheriffs Department, including but not limited to armor vests, firearms, scopes, shields, VIRTRA weapons, metal detectors, security scanners, steel benches and break area fencing, pressure washer, rescue unit, vehicle and bus builds, strong arm tool, animal control gun, air tank and defibulators, computers and software, motorola P25 system upgrade, printers/copiers, monitors, servers, microwave upgrade system, ethernet cards, antenna system, automatic license plate readers, subscriber unit, cellsense detection system and UPS power and cooling module.

Various improvements, including but not limited to:

(a) County Complex- 240 Center Street- install emergency generator;

(b) Courthouse - new west wing entrance;

Courthouse - new west wing entrance;
Courthouse - parking lot resurfacing;
Courthouse - south wing mechanical roof renovations;
Courthouse - replace south wing cooling towers;
Eastern Branch Library- canopy design;
Eastern Branch Library- replace chiller;
Hall of Records - Court Street- sidewalk replacement, milling paving Court Street;
Hall of Records - Lafayette Street - milling and paving existing

I HEREBY CERTIFY THAT THE ABOVE ADVERTISEMENT APPEARED IN THE

THE ASBURY PARK PRESS, ISSUE OF March 19, 2019

DATE: March 19, 2019

SUSAN COMEY TREMBLEY NOTARY PUBLIC OF NEW JERSEY My Commission Expires July 18, 2021 NOTARY PUBLIC

THE BOARD OF CHOSEN FREEHOLDERS OF THE

a of a

COUNTY OF MONMOUTH

THOMAS A. ARNONE DIRECTOR

PAT IMPREVEDUTO
DEPUTY DIRECTOR

LILLIAN G. BURRY GERARD P. SCHARFENBERGERPh.D. SUSAN M. KILEY



MARION MASNICK CLERK OF THE BOARD

HALL OF RECORDS 1 EAST MAIN STREET FREEHOLD, NEW JERSEY 07728

TELEPHONE: 732-431-7387 FAX: 732-431-6519 EMAIL: marion.masnick@co.monmouth.nj.us

County Route 21/County Route 549/Allenwood Road/Herbertsville Road/Newton's Corner Road (Howell), County Route 46/Dutch Lane Road/Buckley Road (Marlboro), County Route 55/Kozloski Road/Burlington Road to Monmouth County Vocational School District Career Center (Freehold), County Route 57/Ocean Boulevard/Brighton Avenue (Long Branch), County Route 520 Corridor/Newman Springs Road/Phalanx Road to Hurleys Lane (Middletown), County Route 520 Myncrest Road (Marlboro), County Route 520 Myncrest Road (Marlboro), County Route 524/N. Main Street/Pondview Drive to Probasco Drive (Allentown), County Route 524/Stage Coach Road/Monmouth Road (Freehold), County Route 524/Stage Coach Road/Monmouth Road (Freehold), County Route 527/Park Avenue/Conover Street to South Main Street (Englishtown), County Route 537 Corridor/Main Street/State Route 9 to Sentinel Road (Freehold), County Route 547/Lakewood-Farmingdale Road/Maxim Road (Howell), Phalanx Road/Brookdale Community College/Bridge MT-61, County Route 3 Corridor; Lloyd Road/Reid's Hill Road to Church Street (Aberdeen), County Route 30/18th Avenue/New Bedford Road (Wall), County Route 43/County Route 524/Imlaystown-Highstown Road/New Canton-Stone Tavern Road (Upper Freehold), County Route 524/Squankum-Yellow Brook Road/West Farm Road (Howell), County Route 8B/Navesink Avenue/Remson Road (Little Silver), County Route 20/Broad Street/Main Street/South Street (Manasquan), County Route 520/Branch Avenue/Remson Road (Little Silver), County Route 20/Broad Street/Main Street/South Street (Manasquan), County Route 520/Branch Avenue/Remson Road (Little Silver), County Route 20/Broad Street/Main Street/South Street (Manasquan), County Route 520/Branch Avenue/Remson Road (Little Silver), County Route 20/Broad Street/Main Street/South Street (Manasquan), County Route 520/Branch Avenue/Remson Road (Little Silver), County Route 20/Broad Street/Main Street/South Street (Manasquan), County Route 520/Branch Avenue/Remson Road (Little Silver), County Route 20/Broad Street/Main Street/South Stre

Appropriation: \$75,346,000 Bonds/Notes Authorized: \$71,735,000 Grants (if any) Appropriated: None Section 20 Costs: \$18,000,000 Useful Life: 14.18 years

> Marion Masnick Clerk of the Board of Chosen Freeholders

This Notice is published pursuant to N.J.S.A. 40A:2-17. (\$174.72)

-0003441771-01

I HEREBY CERTIFY THAT THE ABOVE ADVERTISEMENT APPEARED IN THE

THE ASBURY PARK PRESS, ISSUE OF March 19, 2019

DATE: March 19, 2019

SUSAN COMEY TREMBLEY NOTARY PUBLIC OF NEW JERSEY My Commission Expires July 18, 2021 Susan Comer Trembley NOTARY PUBLIC