



# Monmouth County Park System Photography Competition and Exhibition Entry Instructions

## *Show Theme*

**“Colors of Nature at the Manasquan Reservoir”**

## *Awards and Exhibition Dates*

Daily from 10 AM - 4 PM February 1-29, 2020

## *Submission Timeframes for each Category*

Winter Category: January 1 to March 15, 2019

Spring Category: March 16 to May 30, 2019

Summer Category: June 1 to August 30, 2019

Fall Category: September 1 to November 30, 2019

## *Photography Contest and Exhibition Structure*

- Entry Divisions include Youth (all ages up to 17), Amateur, and Professional.
- There are 4 seasons for submissions: Winter, Spring, Summer and Fall.
- There are 2 Categories for submissions: General and Wildlife
- Each Division will have a first, second and third place photograph in each Category.
- Judging will occur at the close of each Category and winners notified shortly thereafter. All winners will be included in the exhibition at the end of the year. Other entries may be included.
- Entries selected for inclusion in the exhibit will be mounted for display by the Park System in order to present a uniform appearance and reduce cost of participation due to framing.
- Digital files of any entry may be requested for marketing purposes. Photographers retain all rights.

## *Photography Contest Rules*

- Open to the general public (excluding Park System employees).
- Photograph must be taken at the Manasquan Reservoir.
- Photograph must be taken by the person submitting the entry.
- Entrants must follow entry submission process below.
- Any submission deemed inappropriate for display, or which does not meet the theme or follow the entry rules, will be disqualified.
- Judge's choice is final.

## *Entry Submission Process*

- Entrants may submit a maximum of 2 photographs per season, one for each category, for a maximum of 8 total entries for the year.
- Entries must be received by the deadline for the season being entered.
- Entries must be seasonally appropriate for the Category entered.
- Submissions are final. Once submitted, images may not be changed or exchanged.
- Entries are only to be submitted as 8" x 10" photographs, not matted, and unframed.
- Entries may be hand delivered or mailed.
- Photographs must be in an envelope and **have the label from the entry form affixed to the back of each submission.**
- Submissions must be accompanied by a check for \$5 per photograph and a completed entry form downloadable from [www.MonmouthCountyParks.com](http://www.MonmouthCountyParks.com) or by emailing a request to [paul.mandala@monmouthcountyparks.com](mailto:paul.mandala@monmouthcountyparks.com)  
All checks submitted should be made out to the **Board of Recreation Commissioners.**