AGENDA MONMOUTH COUNTY IMPROVEMENT AUTHORITY

NOVEMBER 8, 2018 REGULAR MEETING 9:00AM

1.	CALL TO ORDER.
2.	PLEDGE OF ALLEGIANCE.
3.	OPENING STATEMENT
4.	ROLL CALL
5.	RESOLUTION – PAYMENT OF MISCELLANEOUS BILLS
6.	RESOLUTION – GOVERNMENTAL POOLED LOAN REVENUE BOND RESOLUTION, SERIES 2018C, IN AN AMOUNT NOT TO EXCEED \$53,522,197.00
7.	RESOLUTION – GOVERNMENTAL LOAN REVENUE BONDS, SERIES 2018C, (SHREWSBURY TOWNSHIP PROJECT) IN AN AMOUNT NOT TO EXCEED \$500,000.00
8.	RESOLUTION – GOVERNMENTAL LOAN REVENUE BONDS, SERIES 2018C, (MANALAPAN PROJECT) IN AN AMOUNT NOT TO EXCEED \$5,813,606.00
9.	RESOLUTION – GOVERNMENTAL LOAN REVENUE BONDS, SERIES 2018C, (ASBURY PARK PROJECT) IN AN AMOUNT NOT TO EXCEED \$7,004,926.00
10.	RESOLUTION – GOVERNMENTAL LOAN REVENUE BONDS, SERIES 2018C, (WEST LONG BRANCH PROJECT) IN AN AMOUNT NOT TO EXCEED \$4,027,500.00
11.	RESOLUTION – GOVERNMENTAL LOAN REVENUE BONDS, SERIES 2018C, (LONG BRANCH PROJECT) IN AN AMOUNT NOT TO EXCEED \$22,669,165.00
12.	RESOLUTION – GOVERNMENTAL LOAN REVENUE BONDS, SERIES 2018C, (SHREWSBURY BOROUGH PROJECT) IN AN AMOUNT NOT TO EXCEED \$3,807,000.00
13.	RESOLUTION – GOVERNMENTAL LOAN REVENUE BONDS, SERIES 2018C, (HOLMDEL PROJECT) IN AN AMOUNT NOT TO EXCEED \$9,700,000.00

- 14. RESOLUTION OF THE MONMOUTH COUNTY IMPROVEMENT AUTHORITY APPROVING THE FORM AND AUTHORIZING THE EXECUTION AND DELIVERY OF A CONTRACT OF PURCHASE, GUARANTY AGREEMENTS, BOND **PURCHASE** AGREEMENTS AND A CONTINUING DISCLOSURE AGREEMENT, ALL IN CONNECTION WITH THE ISSUANCE AND SALE OF THE AUTHORITY'S GOVERNMENTAL POOLED LOAN REVENUE BONDS, SERIES 2018C; APPROVING THE FORM OF **OFFICIAL PRELIMINARY** STATEMENT, APPROVING DISTRIBUTION THEREOF AND FURTHER AUTHORIZING THE **EXECUTION OF A FINAL OFFICIAL STATEMENT IN CONNECTION** THEREWITH; APPOINTING A TRUSTEE, BOND REGISTRAR AND **PAYING** AGENT; AND AUTHORIZING THE **AUTHORIZED** OFFICERS OF THE AUTHORITY TO DO ALL OTHER THINGS DEEMED NECESSARY OR ADVISABLE IN CONNECTION WITH THE ISSUANCE, SALE AND DELIVERY OF SUCH BONDS
- 15. APPROVAL OF REGULAR MEETING MINUTES OF OCTOBER 4, 2018
- 16. REPORT BY GENERAL COUNSEL
- 17. REPORT BY FINANCIAL ADVISOR
- 18. REPORT BY UNDERWRITER
- 19. REPORT BY BOND COUNSEL
- 20. REPORT BY GENERAL COUNSEL
- 21. PUBLIC PORTION
- 22. ADJOURNMENT