## **SIGNATURE PAGE**

## P-7-2024

## To the Monmouth County Board of County Commissioners: THE UNDERSIGNED HEREBY DECLARES THAT I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS. I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE WITH YOUR REQUIREMENTS.

Company Name:	Archer & Greiner, P.C.	
	(PRINT)	
Preparer's Name:	John M. Cantalupo, Esquire	
	(PRINT)	
Signature:	(MATA)	11/16/2023
		(DATE
Address:	Riverview Plaza, 10 Highway 35, Red Bank, NJ 07701	
Telephone No.:	(732) 258-8009	
Fax No.:	(732) 345-8420	
E-Mail Address:	jcantalupo@archerlaw.com	
	***(This should be the email where Co	ntracts would be sent)***
Contact Person:	John M. Cantalupo, Esquire	· · · · · · · · · · · · · · · · · · ·
FEIN:		
(Federal Employee ID) BRC:		
(Business Registration Ce	rtificate)	

(Revised 2/2017)