

SIGNATURE PAGE

P-20-2024

To the Monmouth County Board of County Commissioners:

**THE UNDERSIGNED HEREBY DECLARES THAT
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE
WITH YOUR REQUIREMENTS**

Company Name: Colliers Engineering & Design, Inc.
(PRINT)

Preparer's Name: Patrick Hughes, P.E.
(PRINT)

Signature: *Patrick Hughes* 12/21/2023
(DATE)

Address: 101 Crawfords Corner Road, Suite 3400
Holmdel, NJ 07733

Telephone No.: 877 627 3772

Fax No.: 732-383-1982

E-Mail Address: patrick.hughes@collierseng.com
*****(This should be the email where Contracts would be sent)*****

Contact Person: Patrick Hughes

FEIN: [REDACTED]
(Federal Employee ID)
BRC: [REDACTED]
(Business Registration Certificate)

(Revised 2/2017)

| FEE SCHEDULE FORM | | | | | |
|-------------------|---|---|------------------------|----------------|--------------------------|
| ASCE GRADE | EQUIVALENT FEDERAL GENERAL SCHEDULE GRADE | EQUIVALENT FIRM TITLE (TO BE ADDED BY FIRM) | AVG. DIRECT SALARY (a) | MULTIPLIER (b) | BILLING RATE (c)=(a)x(b) |
| Clerical | | Technical Assistance | 34.38 | 2.70 | 74.75 |
| ETI | | Sr. Technical Assitance | 34.80 | | 80.04 |
| ETII | | Senior Data Technician | 37.38 | | 85.97 |
| ETIII | | Technical Specialist | 41.89 | | 91.91 |
| ETIV | | Specialist | 44.59 | | 97.84 |
| ITV | | Technical Specialist | 47.29 | | 103.80 |
| PI | GS-5 | Technical Professional | 50.00 | | 109.71 |
| PII | GS-7 | Project Specialist | 52.70 | | 115.67 |
| PIII | GS-9 | Sr. Project Specialist | 56.75 | | 121.58 |
| PIV | GS-11 | Project Manager | 60.81 | | 127.54 |
| PV | GS-12 | Technical Director | 70.27 | | 154.97 |
| PVI | GS-13 | Sr. Project Manager | 77.02 | | 167.79 |
| PVII | GS-14 | Sr. Technical Director | 83.78 | | 205.25 |
| PVIII | GS-15 | Principal | * 101.00 | | * 232.30 |
| PIX | Senior Executive Service | Senior Principal | * 117.79 | | * 232.30 |

* Max

| DIRECT EXPENSES | |
|---------------------------------|------|
| Reproduction | cost |
| Postage/Delivery | cost |
| Transportation Cost Per Mileage | cost |
| | |
| | |
| | |

NOTE:

1. Direct Salary Rate shall not include employee benefits.
2. Multiplier includes overhead, profit and employee benefits.
3. Direct expenses will be billed at invoice costs
4. Overhead shall include commutation, lodging, meals, and indirect expenses

| | |
|---|--------------|
| TOTAL PROJECT COST (If one contract is awarded) | \$600,000.00 |
| TOTAL PROJECT COST (If two contracts are awarded) | \$300,000.00 |