

**SIGNATURE PAGE**

**P-43-2026**

To the Monmouth County Board of County Commissioners:

**THE UNDERSIGNED HEREBY DECLARES THAT  
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.  
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE  
WITH YOUR REQUIREMENTS.**

Company Name: Skanska USA Building  
\_\_\_\_\_  
(PRINT)

Preparer's Name: Christopher Anderson | Senior Vice President  
\_\_\_\_\_  
(PRINT)


Signature: *Christopher Anderson*  
\_\_\_\_\_  
(PRINT)


Address: 389 Interpace Pkwy, 5th Floor  
\_\_\_\_\_  
Parsippany, NJ 07054  
\_\_\_\_\_  
(DATE)

Telephone No.: 856.904.1814  
\_\_\_\_\_  
Fax No.: Not applicable  
\_\_\_\_\_

E-Mail Address: christopher.anderson@skanska.com  
\_\_\_\_\_  
**\*\*\* (This should be the email where Contracts would be sent) \*\*\***

Contact Person: \_\_\_\_\_

FEIN:   
\_\_\_\_\_  
(Federal Employee ID)

BRC:   
\_\_\_\_\_  
(Business Registration Certificate)

(Revised 2/2017)

