

# Signature Page

## SIGNATURE PAGE


**P-43-2026**

To the Monmouth County Board of County Commissioners:

**THE UNDERSIGNED HEREBY DECLARES THAT  
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.  
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE  
WITH YOUR REQUIREMENTS.**

Company Name: Jenkins/Gales & Martinez, Inc. (JGM)  
(PRINT)

Preparer's Name: Azmat Aulakh  
(PRINT)

Signature:  06/26/2026  
(DATE)


Address: 1 Gateway Center, Suite 2600  
Newark, NJ 07102


Telephone No.: (516) 661-1985

Fax No.: (310) 670-8721

E-Mail Address: aaulakh@jgminc.com  
**\*\*\* (This should be the email where Contracts would be sent) \*\*\***

Contact Person: Azmat Aulakh

FEIN:   
(Federal Employee ID)

BRC:   
(Business Registration Certificate)

(Revised 2/2017)

