

**SIGNATURE PAGE**

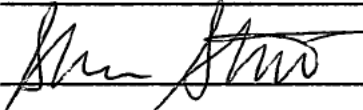
**RFQ# F-93-2026**

To the Board of County Commissioners of the County of Monmouth:

**THE UNDERSIGNED HEREBY DECLARES THAT  
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.  
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE  
WITH YOUR REQUIREMENTS.**

Company Name: Stout's Charter Service, Inc.  
(PRINT)

Preparer's Name: Shawn Stout  
(PRINT)

Signature:   
2/9/26  
(DATE)

Address: 20 Irvn Street, Trenton NJ 08638

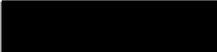
Telephone No.: 609-883-8891

Fax No.: 609-883-6682

E-Mail Address: andrea@stoutstransportation.com

**\*\*\* (This should be the email where Contracts would be sent) \*\*\***

Contact Person: Andrea Jannetti

FEIN:   
(Federal Employee ID)

(Revised 9/2015)

**FURNISH CHARTER BUS TRANSPORTATION SERVICES (56 PASSENGER BUSES)  
FOR THE MONMOUTH COUNTY PARK SYSTEM  
ON-CALL, AS NEEDED FOR THE PERIOD APRIL 1, 2026 THROUGH  
DECEMBER 31, 2026 WITH ONE (1) ONE-YEAR RENEWAL OPTION**

**One-Day Trips - 56 Passenger Busses**

|  |   |
|--|---|
| Base rate (includes 10 hours + 100 miles)          | \$ <u>1895.00</u>   |
| Cost per mile, over 100 miles                      | \$ <u>6.00</u> /mile  |
| Cost per hour, over 10 hours                       | \$ <u>100.00</u> /hour  |
| Cost per hour, dead-head time                      | \$ <u>75.00</u>   |
| Cancellation Fee (Less than five (5) days' notice) | \$ <u>500.00, full amount</u><br>for cancellation day of trip |

**Multi-Day Trips - 56 Passenger Busses**

|  |   |
|--|---|
| Base rate per day (includes 200 miles per day)     | \$ <u>1750.00</u> /day  |
| Cost per mile, over 200 miles                      | \$ <u>4.25</u> /mile  |
| Cost for second driver                             | \$ <u>0</u> /day  |
| Cancellation Fee (Less than five (5) days' notice) | \$ <u>500.00, full amount</u><br>for cancellation day of trip |

Bids will be evaluated by applying the above rates to the anticipated trip lengths/distances known to the County at the time of award. Final award amount will be based on the Department's budgetary amount.