#### **PROPOSAL**

to the

# BOARD OF COUNTY COMMISSIONERS COUNTY OF MONMOUTH, NEW JERSEY

for the **Project Entitled:** 

REPAIR OF ENGLISHTOWN LAKE DAM AT BRIDGE MN-33 ON ROUTE 527 (MAIN STREET) IN THE BOROUGH OF ENGLISHTOWN MONMOUTH COUNTY, NEW JERSEY

### F-73-2023

The undersigned hereby declare that he/she has carefully examined the Advertisement, Standard Specifications, Addendum(s) to Standard Specifications, Instructions to Bidders, Form of Contract and Bond for the Project named above; that he/she has carefully examined the site of the Project as provided in Section 102 of the 2019 Standard Specifications and that he/she will contract to carry out and complete said Project as specified and delineated at the prices per unit measure for each scheduled item of work stated in the Schedule of Prices.

It is understood that the total price, stated by the undersigned in the Schedule of Prices for the various item, is based on the estimated quantities and will control in the awarding of the Contract.

It is further understood that the quantities stated in this Schedule of Prices are estimates only and may be increased or decreased as provided for in the Specifications.

### Submitted By:

| The undersigned is a Partnership, an individual, Limited Liability Company, or a Corporation under the |
|--|
| laws of the State of New Jersey, having principal offices at   |
| CONTRACTOR: Rencor Inc.  |
| ADDRESS: J4 Tamery Rd. Somerville, NJ 08876  |
| TELEPHONE: 908-534-2131 FAX: 908-534-5071  |
| BY: George F. Yessha   |
| (Printed)  |
| TITLE: President (Signed)  |
| DATE: 10/2/23  |

## **SCHEDULE OF QUANTITIES & PRICES**

Project Entitled:

## REPAIR OF ENGLISHTOWN LAKE DAM AT BRIDGE MN-33 ON ROUTE 527 (MAIN STREET) IN THE BOROUGH OF ENGLISHTOWN MONMOUTH COUNTY, NEW JERSEY F-73-2023

|   | ITEM<br>NO. | ESTIMATED QUANTITIES | ITEM                                      | UNIT PRICE          | AMOUNT              |  |
|---|-------------|----------------------|---|---------------------|---------------------|--|
|   | 1.          | Lump Sum             | Maintenance and Protection of Traffic     | \$ 20,000.00        | \$ 20,000.00        |  |
|   | 2.          | 5,000 Dollar         | Uniformed Police Officers<br>Allowance    | \$_1.00             | \$_5,000.00_        |  |
|   | 3.          | Lump Sum             | Maintenance and Protection of Stream Flow | \$ <u>50,000.00</u> | \$ 50,000.00        |  |
|   | 4.          | Lump Sum             | Clearing Site                             | \$_50,000.00°       | \$_50,000.00        |  |
| ^   | 5.          | 75 S.F.              | Concrete Repair, Type 1                   | \$ <u>160.60</u>    | \$ 12,000.00        |  |
|   | 6.          | 80 S.F.              | Concrete Repair, Type 2                   | \$ 150.60           | \$ 12,000.00        |  |
|   | 7.          | 75 S.F.              | Concrete Repair, Type 3                   | \$ 175.00           | \$ 13,125.00        |  |
|   | 8.          | 25 L.F.              | Pressure Injection, Concrete Cracks       | \$ 400.00           | \$_10,000.00        |  |
|   | 9.          | 30 C.Y.              | Concrete Grout Filled Fabric Bags         | \$ 1,500.00         | \$ <u>45,000.00</u> |  |
|   | 10.         | 25 S.Y.              | Geotextile Fabric                         | \$ 415.00           | \$ 10,375.0°        |  |
| TOTAL LUMP SUM BID ALL ITEMS (Numeric)  |             |                      |   |                     |                     |  |
| Two hundred twenty Seven thousand five hundred dollars and zero (Written) ients |             |                      |   |                     |                     |  |
| CONTRACTOR: Rencor Inc.   |             |                      |   |                     |                     |  |
| BY: George F. Mesiha (Printed)  |             |                      |   |                     |                     |  |
| (Signature)   |             |                      |   |                     |                     |  |
| TITLE: President  |             |                      |   |                     |                     |  |
| DATE: 10/2/23   |             |                      |   |                     |                     |  |