

**SIGNATURE PAGE**

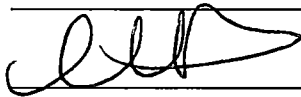
**RFQ# F-58-2023**

To the Board of County Commissioners of the County of Monmouth:

**THE UNDERSIGNED HEREBY DECLARES THAT  
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.  
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE  
WITH YOUR REQUIREMENTS.**

Company Name: Gentilini Chevrolet  
(PRINT)

Preparer's Name: Len Polistina  
(PRINT)

Signature:   
(DATE)

Address: 500 John S Penn Blvd  
Woodbine NJ 08270

Telephone No.: 609-484-0555

Fax No.: 856-649-0395

E-Mail Address: ORDERS@UPFITME.COM

**\*\*\* (This should be the email where Contracts would be sent) \*\*\***

Contact Person: Len Polistina

FEIN: \_\_\_\_\_  
(Federal Employee ID)

(Revised 9/2015)



**COUNTY COOPERATIVE CONTRACT OPTION**

Monmouth County has established a "County Cooperative Contract Purchasing System", pursuant to NJSA 40A:11-1, et seq.

The identifier for this system is CK08-Monmouth. This system allows local contracting units located within the geographical boundaries of the County to purchase goods & services awarded as the result of this bid proposal if it is extended by the low bidder. Goods & services must be made available without substitution or deviation from specifications, size, features, quality, price or availability as herein set forth. Any such orders will be placed directly by the contracting units, subject to the overall terms of the contract to be awarded by the County of Monmouth. The estimated quantities listed in this specification reflect only the needs of the agencies under the direct control of the Monmouth County Board of County Commissioners. If the vendor chooses to extend the resulting contract to all other local contracting units within the County, the quantities could be higher. Please check (✓) YES or NO below to indicate whether or not you will extend contract prices to all local contracting units within the County. If neither box is checked or if this form is not submitted with your bid, it will be understood that you will not extend prices.

Willing to extend:      YES   x                        NO \_\_\_\_\_

If you are willing to extend, please set forth the latest date on which orders will be accepted on the "Latest Order Date" line below. If no date is stated and the contract is for a specific time period, you must honor orders placed at any time during the term of the contract up to and including the expiration date of the contract. If no date is stated and the contract is NOT for a specific time period, you must honor orders placed within sixty (60) days after the award of the contract by the Board of County Commissioners.

LATEST ORDER DATE (IF ANY): \_\_\_\_\_

X  \_\_\_\_\_  
**COMPANY REPRESENTATIVE**

Len Polistina  
\_\_\_\_\_  
**PRINT NAME**

Gov Sales  
\_\_\_\_\_  
**PRINT TITLE**

7/26/23  
\_\_\_\_\_  
**DATE**

RFB#F-58-2023  
\_\_\_\_\_  
**BID NUMBER**