SIGNATURE PAGE

RFQ# F-40-2024

To the Board of County Commissioners of the County of Monmouth:

THE UNDERSIGNED HEREBY DECLARES THAT I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS. I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE WITH YOUR REQUIREMENTS.

Company Name:	_ (Intralfoulted Corp
	(PRINT)
Preparer's Name:	Andrew Sancol
Signature:	(PRINT) (23)
Address:	2400 Bedil Place
	Limbo NJ 07036
Telephone No.:	908 802 7570
Fax No.:	908 842 9019
E-Mail Address:	BidSo centralpolu-com
	(This should be the email where Contracts would be sent)
Contact Person:	would Freier
FEIN:	
(Federal Employee ID)	

RFB must be received no later than:

REQUEST FOR BID

----- This Is Not An Order -----



December 13, 2023 10:30AM

RFB# F-40-2024

Monmouth County Purchasing Hall of Records, 3rd Floor 1 East Main Street Freehold, NJ 07728 (732) 431-7370 Fax (732) 431-7379

Contact: Sophia Amorski 732-431-7370 x7381

FURNISH AND DELIVER TRASH BAGS AND LINERS FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024 (MONMOUTH COUNTY CO-OP)

For Delivery to:		Various Delivery Locations. See Details Below	'.		
Deliv	ery Date:	1/1/2024 - 12/31/2024			
ITEM	#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
1		I LINERS, POLYETHYLENE LLDPE HEXENE BE GUSSETED SEAL	900 CASE(S)	なられ	الورالولزه
		MUM 16" X 14" X 36" MUM 25 MICRONS			
	COLOR: CL	EAR FILM			
		E TO BE LABELED WITH SIZE, GAUGE, ME, LOT NUMBER, COUNT, AND GROSS MEIGHT. 1: 250(CS) Id: (Cotto) Holy			
	Product No Variances	1. 2014 4			
2	COPOLYME	BE FLAT SEAL	340 CASE(S)	16.44	5,589,60
		//UM 43" X 58" //UM 25 MICRONS			
	COLOR: CL	EAR FILM			
		TO BE LABELED WITH SIZE, GAUGE, ME, LOT NUMBER, COUNT AND GROSS AND	ı		

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ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
	Packaging: 100 CS MFG/Brand: 100 CS Product No: CP4358 N 25 Variances, if any: 100 N			
3	TRASH CAN LINERS, POLYETHYLENE LLDPE HEXENE COPOLYMER **BAGS TO BE FLAT SEAL **NO STAR SEAL	900 CASE(S)	22.16	19,9440
	SIZE: MINIMUM 43" X 58" MINIMUM 35 MICRONS	·		
	COLOR: CLEAR FILM			:
	SPECIFICATIONS: EACH CASE TO BE LABELED WITH SIZE, GAUGE, BRAND NAME, LOT NUMBER, COUNT AND GROSS AND NET WEIGHT 100/CASE Packaging: (CO)CS			
	Packaging: MFG/Brand: Product No: Variances, if any: CONS CON			
4	WASTE BASKET LINERS **HIGH DENSITY **STAR SEAL BOTTOM	700 CASE(S)	10.49	7343°
	SIZE: 24" X 24" 6 MICRONS	•		
	COLOR: CLEAR FILM ONLY			
	SPECIFICATIONS: EACH CASE TO BE LABELED WITH SIZE, GAUGE, BRAND NAME, LOT NUMBER, COUNT AND GROSS AND NET WEIGHT 1000/CASE	<i>:</i>		
	Packaging: 1000 (CS) MFG/Brand: CINTIC (POLY) Product No: CP242410 Variances, if any:			Ą

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TEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
5	TRASH CAN LINERS, POLYETHYLENE LLDPE HEXENE COPOLYMER **BAGS TO BE GUSSETED **NO STAR SEAL SIZE: MINIMUM 25" X 20" X 58"	300 CASE(S)	14.28	4,284°
	MINIMUM 20 MICRONS			
	COLOR: BLACK FILM			
	SPECIFICATIONS: EACH CASE TO BE LABELED WITH SIZE, GAUGE, BRAND NAME, LOT NUMBER, COUNT AND GROSS AND NET WEIGHT 100/CASE			
	Packaging: MFG/Brand: Product No: Variances, if any: COCS COCS			
6	TRASH BAGS FOR RECYCLING USE **BAGS TO BE GUSSETED **NO STAR SEAL	200 CASE(S)	24.77	4954
	SIZE: 23" X 17" X 46" 2 MIL. 45 GALLON			
	COLOR: CLEAR FILM			
	SPECIFICATIONS: EACH CASE TO BE LABELED WITH SIZE, GAUGE, BRAND NAME, LOT NUMBER, COUNT AND GROSS AND NET WEIGHT			
	100/CASE			

58,278.40/

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ITEM# DESCRIPTION QUANTITY/UNIT **UNIT PRICE TOTAL PRICE**

Various Delivery Locations:

Division of Highway **Public Works Complex** 250 Center Street Freehold, NJ 07728 Cassandra Deckle 732-431-6550

Division of Highway **Public Works Complex** 250 Center Street Freehold, NJ 07728 Cassandra Deckle 732-431-6550

Department of Facilities Management Special Services Complex 300 Halls Mill Road Freehold, NJ 07728 Karen Retzer 732-431-7360 x2136

Sheriff's Office - Correctional Institution P.O. Box 5007 1 Waterworks Road Freehold, NJ 07728 Jeff Sauter 732-431-7860 x1203

Division of Reclamation Center Att: Anthony Morrell 6000 Asbury Avenue Tinton Falls, NJ 07753 Anthony Morrell 732-683-8686 x5402

^{***}SEE ATTACHED SPECIFICATION

^{****}PRODUCT SAMPLES ARE REQUIRED TO EVALUATE ALL BIDS. EACH INDIVIDUAL SAMPLE MUST BE CLEARLY LABELED.