

**SIGNATURE PAGE**

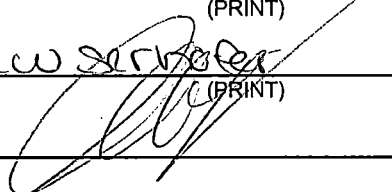
**RFQ# F-15-2024**

To the Board of County Commissioners of the County of Monmouth:

**THE UNDERSIGNED HEREBY DECLARES THAT  
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.  
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE  
WITH YOUR REQUIREMENTS.**

Company Name: Central Poly-Bag Corp.  
(PRINT)

Preparer's Name: Andrew Schreiber  
(PRINT)

Signature:  10/14/23  
(DATE)

Address: 2400 Bedle Place  
Linden, NJ 07036

Telephone No.: 908 862 7570

Fax No.: 908 862 9019

E-Mail Address: Bids@centralpoly.com

**\*\*\* (This should be the email where Contracts would be sent) \*\*\***

Contact Person: David Freier

FEIN: \_\_\_\_\_  
(Federal Employee ID)

REQUEST FOR BID

----- This Is Not An Order -----



Monmouth County Purchasing
Hall of Records, 3rd Floor
1 East Main Street
Freehold, NJ 07728
(732) 431-7370 Fax (732) 431-7379

Contact: Sophia Amorski
732-431-7370 x7381

FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024

RFB must be received no later than: October 12, 2023 10:30AM

For Delivery to: Various Delivery Locations. See Details Below.

Delivery Date: 1/1/2024-12/31/2024

Table with 5 columns: ITEM#, DESCRIPTION, QUANTITY/UNIT, UNIT PRICE, TOTAL PRICE. Contains 4 rows of cleaning supplies with detailed descriptions and input fields for packaging, brand, and product numbers.

REQUEST FOR BID

----- This Is Not An Order -----



Monmouth County Purchasing
Hall of Records, 3rd Floor
1 East Main Street
Freehold, NJ 07728
(732) 431-7370 Fax (732) 431-7379

Contact: Sophia Amorski
732-431-7370 x7381

FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024

Table with 5 columns: ITEM#, DESCRIPTION, QUANTITY/UNIT, UNIT PRICE, TOTAL PRICE. Contains 9 rows of bid items including foam glass cleaner, heavy duty cleaner, multipurpose cleaner, powder cleanser, and disinfectant.

REQUEST FOR BID

----- This Is Not An Order -----



Monmouth County Purchasing
Hall of Records, 3rd Floor
1 East Main Street
Freehold, NJ 07728
(732) 431-7370 Fax (732) 431-7379

Contact: Sophia Amorski
732-431-7370 x7381

FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024

Table with 5 columns: ITEM#, DESCRIPTION, QUANTITY/UNIT, UNIT PRICE, TOTAL PRICE. Contains 5 rows of bid items (10-14) including Drain Opener, Non-caustic Drain Opener/Cleaner, Bleach, Stain & Odor Remover, and Liquid Dish Washing Detergent.

REQUEST FOR BID

----- This Is Not An Order -----



Monmouth County Purchasing  
Hall of Records, 3rd Floor  
1 East Main Street  
Freehold, NJ 07728  
(732) 431-7370 Fax (732) 431-7379

Contact: Sophia Amorski  
732-431-7370 x7381

**FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
15	FURNITURE POLISH  NO LEMON OIL 19 OZ.  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	2,326 OZ		
16	ALUMINUM & STAINLESS STEEL CLEANER 17 OZ.  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	1,224 OZ		
17	STAINLESS STEEL CLEANER/POLISH 16 OZ  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	1,536 OZ		
18	MULTI SURFACE CLEANER 40 OZ.  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	51,200 OZ		

**SOAPS - PERSONAL USE - ALL ITEMS MUST BE FRAGRANCE FREE**

19	PERSONAL SIZE BAR SOAP 3.5 OZ.	805 OZ		
----	-----------------------------------	--------	--	--

REQUEST FOR BID

----- This Is Not An Order -----



Monmouth County Purchasing
Hall of Records, 3rd Floor
1 East Main Street
Freehold, NJ 07728
(732) 431-7370 Fax (732) 431-7379

Contact: Sophia Amorski
732-431-7370 x7381

FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024

Table with 5 columns: ITEM#, DESCRIPTION, QUANTITY/UNIT, UNIT PRICE, TOTAL PRICE. Contains items 20, 21, 22, and 23 with detailed descriptions and pricing boxes.

DISPENSERS AND REFILLS - SOAPS AND SANITIZERS -PACKAGING VARRIATIONS FOR DISPENSER REFILLS WILL NOT BE ACCEPTED, REFILLS MUST BE COMPATIBLE WITH EXISTING COUNTY DISPENSERS ALL ITEMS MUST BE FRAGRANCE FREE

**REQUEST FOR BID**

---- This Is Not An Order ----



**Monmouth County Purchasing**  
**Hall of Records, 3rd Floor**  
**1 East Main Street**  
**Freehold, NJ 07728**  
**(732) 431-7370 Fax (732) 431-7379**

**Contact:** Sophia Amorski  
 732-431-7370 x7381

**FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
24	SANI-FRESH DISPENSERS  **MUST BE COMPATIBLE WITH 800 ML RE-FILLS (ITEM 23) Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	72 EACH		
25	X3-10080 DISPENSER SHELL FOR X3 FOAM SANITIZER (OR EQUIVALENT)  **MUST BE COMPATIBLE WITH ITEMS 26 AND 27 Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	2 EACH		
26	X3-10070 REFILLABLE CARTRIDGE FOR X3 FOAM HAND SANITIZER (OR EQUIVALENT)  **MUST BE COMPATIBLE WITH ITEMS 25 AND 27 Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	2 EACH		
27	X3-10004 X3 (OR EQUIVALENT) FOAM HAND SANITIZER, ALCOHOL FREE  **MUST BE COMPATIBLE WITH ITEMS 25 AND 26 1 GALLON Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	1,280 OZ		
28	BACTERIOSTATIC LOTION HAND SOAP 1 GAL	130 GAL(S)		

**REQUEST FOR BID**

----- This Is Not An Order -----



**Monmouth County Purchasing**  
**Hall of Records, 3rd Floor**  
**1 East Main Street**  
**Freehold, NJ 07728**  
**(732) 431-7370 Fax (732) 431-7379**

**Contact:** Sophia Amorski  
 732-431-7370 x7381

**FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
29	VERTICAL LIQUID SOAP DISPENSER, STAINLESS STEEL, TAMPER/THEFT PROOF, TOP FILL WITH SERVICE KEY, 40 OZ CAPACITY, 4-7/8"W X 2-11/16"D X 8-3/16"H  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	4 EACH		
30	ANTIBACTERIAL SOAP, REFILL 1 GALLON  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	4 GAL(S)		
31	HONEY ALMOND LIQUID HAND SOAP 1 GAL  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	100 GAL(S)		
32	ANTIBACTERIAL ULTRA MILD SOAP WITHOUT FORMALDEHYDE, NATURAL BASED  **NO PACKAGING VARAINCES WILL BE ACCEPTED, MUST BE 800 ML PACKAGING TO BE COMPATIBLE WITH EXISTING COUNTY DISPENSERS 800 ML  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	48,000 ML(S)		

**CLOTHS, TOWELS, TOLIET TISSUE, DISPENSERS AND RAGS**



REQUEST FOR BID

----- This Is Not An Order -----



Monmouth County Purchasing
Hall of Records, 3rd Floor
1 East Main Street
Freehold, NJ 07728
(732) 431-7370 Fax (732) 431-7379

Contact: Sophia Amorski
732-431-7370 x7381

FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024

Table with 5 columns: ITEM#, DESCRIPTION, QUANTITY/UNIT, UNIT PRICE, TOTAL PRICE. Contains items 33 through 37 with detailed descriptions and handwritten unit prices and totals.

**REQUEST FOR BID**

----- This Is Not An Order -----



**Monmouth County Purchasing**  
**Hall of Records, 3rd Floor**  
**1 East Main Street**  
**Freehold, NJ 07728**  
**(732) 431-7370 Fax (732) 431-7379**

**Contact:** Sophia Amorski  
 732-431-7370 x7381

**FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
	Packaging: <u>912 ROLLS</u> MFG/Brand: <u>RESOLUTE</u> Product No: <u>235</u> Variances, if any: _____			
38	DISPENSER FOR TOILET TISSUE  SIZE MUST BE COMPATIBLE WITH ITEM 37 Packaging: <u>1 ea</u> MFG/Brand: <u>Nittany</u> Product No: <u>NP-250028-01</u> Variances, if any: _____	50 EACH	96 <sup>ea</sup>	4,800 <sup>ea</sup>
39	1 PLY TOILET TISSUE, WHITE  *THIS ITEM MUST BE APPROVED FOR USE IN A CORRECTIONAL INSTITUTION - PLEASE INCLUDE A PRODUCT SPEC SHEET. SAMPLES MAY BE REQUESTED. 1,000 SHEETS/ROLL Packaging: <u>912 ROLLS</u> MFG/Brand: <u>RESOLUTE</u> Product No: <u>115</u> Variances, if any: _____	12,096 ROLL(S)	0.52	6,289.92
40	2 PLY JUMBO ROLL TOILET TISSUE 1000 FT /ROLL  Packaging: <u>12 ROLLS</u> MFG/Brand: <u>RESOLUTE</u> Product No: <u>700</u> Variances, if any: _____	14,400,000 FT	0.0017	24,480 <sup>ea</sup>
41	DISPENSERS TO FIT JUMBO TOILET TISSUE ROLLS  MUST BE COMPATIBLE WITH ITEM 40 Packaging: <u>1 ea</u> MFG/Brand: <u>Nittany</u> Product No: <u>NP-28TS</u> Variances, if any: _____	50 EACH	60 <sup>ea</sup>	3,000 <sup>ea</sup>

REQUEST FOR BID

----- This Is Not An Order -----



Monmouth County Purchasing
Hall of Records, 3rd Floor
1 East Main Street
Freehold, NJ 07728
(732) 431-7370 Fax (732) 431-7379

Contact: Sophia Amorski
732-431-7370 x7381

FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024

Table with 5 columns: ITEM#, DESCRIPTION, QUANTITY/UNIT, UNIT PRICE, TOTAL PRICE. Contains items 43, 44, 45, 46, and 47 with handwritten details and prices.

**REQUEST FOR BID**

----- This Is Not An Order -----



**Monmouth County Purchasing**  
**Hall of Records, 3rd Floor**  
**1 East Main Street**  
**Freehold, NJ 07728**  
**(732) 431-7370 Fax (732) 431-7379**

**Contact:** Sophia Amorski  
 732-431-7370 x7381

**FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
48	C-FOLD PAPER TOWELS,WHITE, SIZE 11"L X 9.625"W, ABSORBENCY RATE 80-120 SEC TESTED WITH 0.1 ML ON 1 PLY, 100% RECYCLED CONTENT  *THIS ITEM MUST BE APPROVED FOR USE IN A CORRECTIONAL FACILITY - PLEASE INCLUDE A PRODUCT SPEC SHEET. SAMPLES MAY BE REQUESTED. 200SHEETS/PK Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	1,504,000 SHEET(S)	0.0104	15,641.60
49	ROLL TOWEL DISPENSER  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	50 EACH		
<b>FLOOR AND CARPET CARE - ALL ITEMS MUST BE FRAGRANCE FREE</b>				
51	FLOOR SWEEPING COMPOUND, WAX BASE 75 LBS./DRUM  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	150 LB(S)		
52	FLOOR WAX 55 GALS./DRUM  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	110 GAL(S)		
53	DEWAXER 55 GALS./DRUM  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	110 GAL(S)		

REQUEST FOR BID

---- This Is Not An Order ----



Monmouth County Purchasing
Hall of Records, 3rd Floor
1 East Main Street
Freehold, NJ 07728
(732) 431-7370 Fax (732) 431-7379

Contact: Sophia Amorski
732-431-7370 x7381

FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024

Table with 5 columns: ITEM#, DESCRIPTION, QUANTITY/UNIT, UNIT PRICE, TOTAL PRICE. Contains 5 rows of bid items (54-58) including heavy duty rug shampoo, spray buff, defoamer, and floor strippers/finishers.

**REQUEST FOR BID**

----- This Is Not An Order -----



**Monmouth County Purchasing**  
**Hall of Records, 3rd Floor**  
**1 East Main Street**  
**Freehold, NJ 07728**  
**(732) 431-7370 Fax (732) 431-7379**

**Contact:** Sophia Amorski  
 732-431-7370 x7381

**FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
59	NEUTRA CLEAN BY CHEM-TEK (OR EQUIVALENT) FLOOR CLEANER, NON-CONCENTRATE READY TO USE 55 GALLON DRUM Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	15 DRUM(S)		
60	SCOLES X-FACTOR FLOOR FINISH OR EQUIVALENT 5 GAL/PAIL Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	100 GAL(S)		
61	SCOLES LIFT OFF FLOOR FINISHER OR EQUIVALENT 5 GAL/PAIL Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	100 GAL(S)		
62	SCOLES BLUE CONCENTRATE, HEAVY DUTY NO RINSE CLEANER OR EQUIVALENT 5 GAL/PAIL Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	50 GAL(S)		
63	SCOLES GREEN CLEAN OR EQUIVALENT 1 GAL	50 GAL(S)		

REQUEST FOR BID

----- This Is Not An Order -----



Monmouth County Purchasing
Hall of Records, 3rd Floor
1 East Main Street
Freehold, NJ 07728
(732) 431-7370 Fax (732) 431-7379

Contact: Sophia Amorski
732-431-7370 x7381

FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024

Table with 5 columns: ITEM#, DESCRIPTION, QUANTITY/UNIT, UNIT PRICE, TOTAL PRICE. Contains items 64, 65, 66, 67, and 68 with their respective descriptions and quantities.

**REQUEST FOR BID**

----- This Is Not An Order -----



**Monmouth County Purchasing**  
**Hall of Records, 3rd Floor**  
**1 East Main Street**  
**Freehold, NJ 07728**  
**(732) 431-7370 Fax (732) 431-7379**

**Contact:** Sophia Amorski  
 732-431-7370 x7381

**FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
69	NATURAL HAIR BURNISHING PAD, 20" DIAMETER FOR ADVANCED FLOOR MACHINE 5 PADS/CASE  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	20 PAD(S)		
70	HEAVY BURNISHING PAD, 20" DIAMETER, BLACK  *THIS ITEM MUST BE APPROVED FOR USE IN A CORRECTIONAL INSTITUTION - PLEASE INCLUDE A PRODUCT SPEC SHEET. SAMPLES MAY BE REQUESTED. 5 PADS/CASE  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	60 PAD(S)		
71	LIGHT BURNISHING PAD, 20" DIAMETER, WHITE  *THIS PRODUCT MUST BE APPROVED FOR USE IN A CORRECTIONAL INSTITUTION - PLEASE INCLUDE A PRODUCT SPEC SHEET. SAMPLES MAY BE REQUESTED. 5 PADS/CASE  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	60 PAD(S)		
72	SURFACE PREPARATION PAD, 14" X 20", MAROON  *THIS ITEM MUST BE APPROVED FOR USE IN A CORRECTIONAL INSTITUTION - PLEASE INCLUDE A PRODUCT SPEC SHEET. SAMPLES MAY BE REQUESTED. 5 PADS/CASE	60 PAD(S)		



REQUEST FOR BID

----- This Is Not An Order -----



Monmouth County Purchasing
Hall of Records, 3rd Floor
1 East Main Street
Freehold, NJ 07728
(732) 431-7370 Fax (732) 431-7379

Contact: Sophia Amorski
732-431-7370 x7381

FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024

Table with 5 columns: ITEM#, DESCRIPTION, QUANTITY/UNIT, UNIT PRICE, TOTAL PRICE. Contains items 73, 74, 75, and 76 with their respective descriptions and quantities.

CLEANING AIDS: BRUSHES, BROOMS, MOPS, BUCKETS, PLUNGERS, DUSTERS, SQUEEGEES, SPONGES, LITTER STICKS

REQUEST FOR BID

----- This Is Not An Order -----



Monmouth County Purchasing  
Hall of Records, 3rd Floor  
1 East Main Street  
Freehold, NJ 07728  
(732) 431-7370 Fax (732) 431-7379

Contact: Sophia Amorski  
732-431-7370 x7381

**FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
77	BOWL BRUSH, WOODEN HANDLE  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	72 EACH		
78	TOILET BOWL BRUSH, ONE PIECE, SYNTHETIC BRISTLES, WHITE, PLASTIC HANDLE ONLY  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	40 EACH		
79	POT BRUSH, HEAVY DUTY WITH HANDLE WITH FOAM BLOCK  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	25 EACH		
80	12" DECK BRUSH WITH HANDLE AND FOAM BLOCK  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	24 EACH		
81	DECK BRUSH HEAD- 10" FOAM BLOCK WITH THREADED HANDLE HOLE - SPLIT BRUSH SHAPE, STRAIGHT AND ANGLED MULTILEVEL BRISTLES, LONG LASTING BLUE POLYPROPYLENE FIBERS, STAIN RESISTANT  *THIS ITEM MUST BE APPROVED FOR USE IN A CORRECTIONAL INSTITUTION - PLEASE INCLUDE A PRODUCT SPEC SHEET. SAMPLES MAY BE REQUESTED.	36 EACH		

**REQUEST FOR BID**

---- This Is Not An Order ----



**Monmouth County Purchasing**  
**Hall of Records, 3rd Floor**  
**1 East Main Street**  
**Freehold, NJ 07728**  
**(732) 431-7370 Fax (732) 431-7379**

**Contact:** Sophia Amorski  
 732-431-7370 x7381

**FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
82	8" LONG COUNTER BRUSH WITH HANDLE, PLASTIC HORSEHAIR BLEND, 2.13" BRISTLE TRIM	24 EACH		
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
83	DUST BRUSH, BLACK POLYPROPYLENE BRISTLE, 8" FACE WITH 4" HANDLE, ALL ONE PIECE PLASTIC AND A HANGING HOLE ON THE HANDLE  *THIS ITEM MUST BE APPROVED FOR USE IN A CORRECTIONAL INSTITUTION - PLEASE INCLUDE A PRODUCT SPEC SHEET. SAMPLES MAY BE REQUESTED.	12 EACH		
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
84	12" TOILET BOWL MOP, PLASTIC HANDLE	100 EACH		
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
85	PLUNGERS, TOILET, LARGE	22 EACH		
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			

REQUEST FOR BID

----- This Is Not An Order -----



Monmouth County Purchasing  
Hall of Records, 3rd Floor  
1 East Main Street  
Freehold, NJ 07728  
(732) 431-7370 Fax (732) 431-7379

Contact: Sophia Amorski  
732-431-7370 x7381

**FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
86	17" TOILET PLUNGER - ALL PLASTIC HANDLE WITH RUBBER END, BLACK, LARGE CUP SIZE - THREADED HANDLE  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	10 EACH		
87	16" HEAVY DUTY STREET BROOM WITH HANDLE, 5 ROWS NATURAL BASS FIBER, 6-1/4" TRIM  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	60 EACH		
88	24" GARAGE SWEEPER WITH HANDLE  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	48 EACH		
89	CORN BROOM 8"  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	36 EACH		
90	14" ANGLE BROOM, 100% POLY PROPYLENE ONLY  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	12 EACH		

**REQUEST FOR BID**

----- This Is Not An Order -----



**Monmouth County Purchasing**  
**Hall of Records, 3rd Floor**  
**1 East Main Street**  
**Freehold, NJ 07728**  
**(732) 431-7370 Fax (732) 431-7379**

**Contact:** Sophia Amorski  
 732-431-7370 x7381

**FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
91	18" HEAVY DUTY STREET BROOM HEAD, FOAM PLASTIC BLOCK WITH 2 THREADED HANDLE HOLES, COURSE BLACK POLYPROPYLENE BRISTLES  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	18 EACH		
92	LOBBY BROOM, BRISTLE - POLYPROPYLENE FILL, 7.5" L X 2" W X 35" H, BLACK  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	24 EACH		
93	12" HEAVY DUTY DUST PAN, 20 GAUGE STEEL, BEVELED EDGE  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	24 EACH		
94	DUST PAN WITH UPRIGHT 30" LONG HANDLE AND 12" WIDE DUST BIN  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	12 EACH		
95	12" DUST PAN, HAND HELD, ALL PLASTIC WITH NO METAL, WITH HANDLE HOLE  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	24 EACH		

**REQUEST FOR BID**

----- This Is Not An Order -----



**Monmouth County Purchasing**  
**Hall of Records, 3rd Floor**  
**1 East Main Street**  
**Freehold, NJ 07728**  
**(732) 431-7370 Fax (732) 431-7379**

**Contact:** Sophia Amorski  
 732-431-7370 x7381

**FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
96	24" PUSH BROOM HEAD, FINE/MEDIUM BLACK POLYPROPYLENE BRISTLES, STRUCTURAL FOAM PLASTIC BLOCK, 2 THREADED HANDLE HOLES  *THIS ITEM MUST BE APPROVED FOR USE IN A CORRECTIONAL INSTITUTION - PLEASE INCLUDE A PRODUCT SPEC SHEET. SAMPLES MAY BE REQUESTED. Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	24 EACH		
97	60" WOOD BROOM HANDLES, 1-1/8" DIAMETER, TAPERED  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	48 EACH		
98	60" BROOM HANDLES, METAL THREAD, PUSH BROOM THREADED  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	24 EACH		
99	24" DUSTLESS MOPS, COMPLETE  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	12 EACH		
100	24" DUSTLESS MOP REPLACEMENT HEADS	36 EACH		

**REQUEST FOR BID**

----- This Is Not An Order -----



**Monmouth County Purchasing**  
**Hall of Records, 3rd Floor**  
**1 East Main Street**  
**Freehold, NJ 07728**  
**(732) 431-7370 Fax (732) 431-7379**

**Contact:** Sophia Amorski  
 732-431-7370 x7381

**FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
101	DUSTLESS MOP HANDLE, 1" DIAMETER X 60" FIBERGLASS SHAFT, 180 DEGREE SWIVEL ACTION WITH SPRING CLIP/SNAP FOR FRAME  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	6 EACH		
102	DUSTLESS MOP REPLACEMENT HEADS, 36" X 5", SYNTHETIC GREEN, OPEN LOOP, LINT FREE COTTON  *THIS ITEM MUST BE APPROVED FOR USE IN A CORRECTIONAL INSTITUTION - PLEASE INCLUDE A PRODUCT SPEC SHEET. SAMPLES MAY BE REQUESTED.  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	36 EACH		
103	DUSTLESS MOP FRAME, 36" X 5" METAL WIRE FRAME, RUST RESISTANT AND POWDER COAT PAINTED WITH SWIVEL SNAP-TO HANDLE  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	18 EACH		
104	60" THREADED HANDLE - 1" DIAMETER, YELLOW FIBERGLASS, MESH-VEILED TO PREVENT SPLINTERING WITH SUPER TOUGH BLACK NYLON PLASTIC STANDARD THREAD END  *THIS ITEM MUST BE APPROVED FOR USE IN A CORRECTIONAL INSTITUTION - PLEASE INCLUDE A PRODUCT SPEC SHEET. SAMPLES MAY BE REQUESTED.	24 EACH		

**REQUEST FOR BID**

----- This Is Not An Order -----



**Monmouth County Purchasing**  
**Hall of Records, 3rd Floor**  
**1 East Main Street**  
**Freehold, NJ 07728**  
**(732) 431-7370 Fax (732) 431-7379**

**Contact:** Sophia Amorski  
 732-431-7370 x7381

**FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
105	60" MOP HANDLE, 1" DIAMETER, FIBERGLASS, LATCH STYLE, QUICK CHANGE, HIGH IMPACT PLASTIC HEAD (SNAP-N-GO)	30 EACH		
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
106	MOP HEADS, 24 OZ., 8 PLY, RAYON, CLOSED LOOP	120 EACH		
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
107	MOP HANDLES FOR 24 OZ. MOP HEAD, WHITE	24 EACH		
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
108	MOP HEADS, 20 OZ. 4 PLY RAYON, CLOSED LOOP	36 EACH		
	*THIS ITEM MUST BE APPROVED FOR USE IN A CORRECTIONAL INSTITUTION - PLEASE INCLUDE A PRODUCT SPEC SHEET. SAMPLES MAY BE REQUESTED. Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
110	WAX MOP HEAD, 24 OZ, 1" HEAD BAND, LOOPED END, RAYON, BLUE/WHITE STRIPED, 4-PLY	36 EACH		



**REQUEST FOR BID**

----- This Is Not An Order -----



**Monmouth County Purchasing**  
**Hall of Records, 3rd Floor**  
**1 East Main Street**  
**Freehold, NJ 07728**  
**(732) 431-7370 Fax (732) 431-7379**

**Contact:** Sophia Amorski  
 732-431-7370 x7381

**FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
112	LAMBS WOOL DUSTER, TELESCOPIC, EXTENDS 33" - 60"	24 EACH		
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
113	PLASTIC POLYWOOL DUSTER - BRIGHT, MULTICOLOR SYNTHETIC, FLEXIBLE POSITIONING HEAD, TELESCOPIC HANDLE	12 EACH		
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
114	INSTITUTIONAL BUCKET AND WRINGER, 35 QUART BUCKET AND ONE PIECE FUNNEL SHAPED WRINGER, NON-SCUFFING WHEELS, ALL PLASTIC, NO HANDLE	6 EACH		
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
115	MOP BUCKET, 3" CASTERS, 26 QT.	24 EACH		
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
116	MOP BUCKET, 14 QT.	24 EACH		

**REQUEST FOR BID**

----- This Is Not An Order -----



**Monmouth County Purchasing**  
**Hall of Records, 3rd Floor**  
**1 East Main Street**  
**Freehold, NJ 07728**  
**(732) 431-7370 Fax (732) 431-7379**

**Contact:** Sophia Amorski  
 732-431-7370 x7381

**FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
117	DOWNWARD PRESSURE WRINGERS FOR 26 QT. BUCKET	12 EACH		
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
118	24" PUSH AND PULL SQUEEGEE	12 EACH		
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
119	8" BLACK RUBBER SQUEEGEE BLADE WITH ALL PLASTIC 20" HANDLE AND 8" SYNTHETIC SPONGE IN NYLON MESH FOR DURABILITY AND ABRASIVE SCRUBBING, TOOL MUST BE ALL PLASTIC NO METAL AND NO SCREWS	24 EACH		
	*THIS ITEM MUST BE APPROVED FOR USE IN A CORRECTIONAL INSTITUTION - PLEASE INCLUDE A PRODUCT SPEC SHEET. SAMPLES MAY BE REQUESTED. Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
120	CARLISLE P/N 3656703 (OR EQUIVALENT) 20" FLOOR SQUEEGEE HEAD, ALL PLASTIC, SOLID ONE PIECE WITH THREADED END FOR HANDLE	12 EACH		

REQUEST FOR BID

----- This Is Not An Order -----



Monmouth County Purchasing
Hall of Records, 3rd Floor
1 East Main Street
Freehold, NJ 07728
(732) 431-7370 Fax (732) 431-7379

Contact: Sophia Amorski
732-431-7370 x7381

FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024

Table with 5 columns: ITEM#, DESCRIPTION, QUANTITY/UNIT, UNIT PRICE, TOTAL PRICE. Contains 5 rows of bid items (121-125) with associated descriptions and quantity information.

**REQUEST FOR BID**

----- This Is Not An Order -----



**Monmouth County Purchasing**  
**Hall of Records, 3rd Floor**  
**1 East Main Street**  
**Freehold, NJ 07728**  
**(732) 431-7370 Fax (732) 431-7379**

**Contact:** Sophia Amorski  
 732-431-7370 x7381

**FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
126	SPONGES, 4" X 6" X 2"	120 EACH		
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
127	SCRUBBER SPONGES, SCRUBBER ON ONE SIDE AND SPONGE ON OTHER, 3" X 6"	60 EACH		
	*THIS ITEM MUST BE APPROVED FOR USE IN A CORRECTIONAL INSTITUTION - PLEASE INCLUDE A PRODUCT SPEC SHEET. SAMPLES MAY BE REQUESTED. Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
128	MAGIC ERASER BATHROOM SCRUBBER, 4-1/2" X 3-1/5" 2 EA/BOX	24 EACH		
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
129	SCOURING PADS, HEAVY DUTY, 6" X 3.85"	24 PAD(S)		
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			

REQUEST FOR BID

----- This Is Not An Order -----



Monmouth County Purchasing
Hall of Records, 3rd Floor
1 East Main Street
Freehold, NJ 07728
(732) 431-7370 Fax (732) 431-7379

Contact: Sophia Amorski
732-431-7370 x7381

FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024

Table with 5 columns: ITEM#, DESCRIPTION, QUANTITY/UNIT, UNIT PRICE, TOTAL PRICE. Contains items 130-135 including aluminum litter sticks, grabbers, and insecticides.

**REQUEST FOR BID**

----- This Is Not An Order -----



Monmouth County Purchasing  
 Hall of Records, 3rd Floor  
 1 East Main Street  
 Freehold, NJ 07728  
 (732) 431-7370 Fax (732) 431-7379

Contact: Sophia Amorski  
 732-431-7370 x7381

**FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
136	FLYING INSECT SPRAY 20 OZ.  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	3,060 OZ		
<b>PERSONAL HYGIENE ITEMS</b>				
137	PAPER TOILET SEAT COVERS  *THIS ITEM MUST BE APPROVED FOR USE IN A CORRECTIONAL INSTITUTION - PLEASE INCLUDE A PRODUCT SPEC SHEET. SAMPLES MAY BE REQUESTED. Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	336 SHEET(S)		
138	URINAL SCREENS 12/PACKAGE  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	1,800 SCREENS		
<b>MISCELLANEOUS SUPPLIES</b>				
139	LOOSE GRANULAR ABSORBENT FOR PETROLEUM-BASED OILS, GREASES AND OTHER LIKE LIQUID SPILLS, UNSCENTED, NON-FLAMMABLE WHEN USED WITH PETROLEUM-BASED OILS, MEETS OSHA STANDARDS 36 LBS/32QT/BAG  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	15,000 LB(S)		

**REQUEST FOR BID**

----- This Is Not An Order -----



**Monmouth County Purchasing**  
**Hall of Records, 3rd Floor**  
**1 East Main Street**  
**Freehold, NJ 07728**  
**(732) 431-7370 Fax (732) 431-7379**

**Contact:** Sophia Amorski  
 732-431-7370 x7381

**FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
140	ICE MELTING PELLETS 50 LB. BAGS  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	75,000 LB(S)		
141	WET FLOOR SIGNS - YELLOW, POLYPROPYLENE, 25" HIGH, 2-SIDED, FOLDING  *THIS ITEM MUST BE APPROVED FOR USE IN A CORRECTIONAL INSTITUTION - PLEASE INCLUDE A PRODUCT SPEC SHEET. SAMPLES MAY BE REQUESTED. Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	26 EACH		
142	PLASTIC SYPHON DRUM PUMP, HEAVY DUTY, MUST FIT 55 GAL DRUM WITH 2" OPENING  *THIS ITEM MUST BE APPROVED FOR USE IN A CORRECTIONAL INSTITUTION - PLEASE INCLUDE A PRODUCT SPEC SHEET. SAMPLES MAY BE REQUESTED. Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	22 EACH		
143	32 OZ. SILK SCREENED PLASTIC SPRAY BOTTLE WITH SPRAYER, CLEAR OR WHITE (EMPTY) FOR USE WITH KAIBOSH PRODUCTS (OR EQUIVALENT)  *THIS ITEM MUST BE APPROVED FOR USE IN A CORRECTIONAL INSTITUTION - PLEASE INCLUDE A PRODUCT SPEC SHEET. SAMPLES MAY BE REQUESTED.	10 EACH		

REQUEST FOR BID

----- This Is Not An Order -----



Monmouth County Purchasing  
Hall of Records, 3rd Floor  
1 East Main Street  
Freehold, NJ 07728  
(732) 431-7370 Fax (732) 431-7379

Contact: Sophia Amorski  
732-431-7370 x7381

**FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
	Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____			
144	32 OZ. PLASTIC SPRAY BOTTLE WITH SPRAYER, YELLOW (EMPTY)  *THIS ITEM MUST BE APPROVED FOR USE IN A CORRECTIONAL INSTITUTION - PLEASE INCLUDE A PRODUCT SPEC SHEET. SAMPLES MAY BE REQUESTED.  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	40 EACH		
145	SPRAY NOZZLE TO FIT 32 OZ. PLASTIC SPRAY BOTTLE (ITEM #144) - COLOR: RED  *THIS ITEM MUST BE APPROVED FOR USE IN A CORRECTIONAL INSTITUTION - PLEASE INCLUDE A PRODUCT SPEC SHEET. SAMPLES MAY BE REQUESTED.  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	10 EACH		
146	SPRAY NOZZLE TO FIT 32 OZ. PLASTIC SPRAY BOTTLE (ITEM #144) - COLOR: GREEN  *THIS ITEM MUST BE APPROVED FOR USE IN A CORRECTIONAL INSTITUTION - PLEASE INCLUDE A PRODUCT SPEC SHEET. SAMPLES MAY BE REQUESTED.  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	22 EACH		



REQUEST FOR BID

----- This Is Not An Order -----



Monmouth County Purchasing
Hall of Records, 3rd Floor
1 East Main Street
Freehold, NJ 07728
(732) 431-7370 Fax (732) 431-7379

Contact: Sophia Amorski
732-431-7370 x7381

FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024

Table with 5 columns: ITEM#, DESCRIPTION, QUANTITY/UNIT, UNIT PRICE, TOTAL PRICE. Contains 4 rows of bid items (147-150) for spray nozzles and paper cups, each with a detailed description and a form for providing product specifications.

REQUEST FOR BID

---- This Is Not An Order ----



Monmouth County Purchasing
Hall of Records, 3rd Floor
1 East Main Street
Freehold, NJ 07728
(732) 431-7370 Fax (732) 431-7379

Contact: Sophia Amorski
732-431-7370 x7381

FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024

Table with 5 columns: ITEM#, DESCRIPTION, QUANTITY/UNIT, UNIT PRICE, TOTAL PRICE. Contains items 151-155 including coffee cups, twine, and waste containers.

REQUEST FOR BID

----- This Is Not An Order -----



Monmouth County Purchasing
Hall of Records, 3rd Floor
1 East Main Street
Freehold, NJ 07728
(732) 431-7370 Fax (732) 431-7379

Contact: Sophia Amorski
732-431-7370 x7381

FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024

Table with 5 columns: ITEM#, DESCRIPTION, QUANTITY/UNIT, UNIT PRICE, TOTAL PRICE. Contains items 156, 157, 158, and 159 with associated descriptions and quantity/units.

REQUEST FOR BID

----- This Is Not An Order -----



Monmouth County Purchasing
Hall of Records, 3rd Floor
1 East Main Street
Freehold, NJ 07728
(732) 431-7370 Fax (732) 431-7379

Contact: Sophia Amorski
732-431-7370 x7381

FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024

Table with 5 columns: ITEM#, DESCRIPTION, QUANTITY/UNIT, UNIT PRICE, TOTAL PRICE. Contains items 160, 161, 162, and 163 with detailed descriptions and pricing boxes.

**REQUEST FOR BID**

----- This Is Not An Order -----



**Monmouth County Purchasing**  
**Hall of Records, 3rd Floor**  
**1 East Main Street**  
**Freehold, NJ 07728**  
**(732) 431-7370 Fax (732) 431-7379**

**Contact:** Sophia Amorski  
 732-431-7370 x7381

**FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
164	E2B2 WALL MOUNT DISPENSING SYSTEM W/COLOR-CODED/ BI-LINGUAL SUPPORT MATERIALS  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	25 EACH		
165	ENVIROX H2GO PORTABLE DISPENSER FOR USE WITH H2ORANGE2 117  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	24 EACH		
166	ENVIROX (COLOR CODED) GREEN LABEL, EMPTY SPRAY BOTTLE FOR USE OF #117 H2ORANGE2, 32 OZ CAPACITY  *THIS ITEM MUST BE APPROVED FOR USE IN A CORRECTIONAL INSTITUTION - PLEASE INCLUDE A PRODUCT SPEC SHEET. SAMPLES MAY BE REQUESTED. Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	112 EACH		
167	ENVIROX (COLOR CODED) RED LABEL, EMPTY SPRAY BOTTLE FOR USE OF #117 H2ORANGE2, 32 OZ CAPACITY  Packaging: _____ MFG/Brand: _____ Product No: _____ Variances, if any: _____	100 EACH		

**TOTAL:**

131,951.52

**REQUEST FOR BID**

----- This Is Not An Order -----



**Monmouth County Purchasing  
Hall of Records, 3rd Floor  
1 East Main Street  
Freehold, NJ 07728  
(732) 431-7370 Fax (732) 431-7379**

**Contact:** Sophia Amorski  
732-431-7370 x7381

**FURNISH AND DELIVER JANITORIAL AND PAPER SUPPLIES FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL, AS NEEDED FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024**

ITEM#	DESCRIPTION	QUANTITY/UNIT	UNIT PRICE	TOTAL PRICE
-------	-------------	---------------	------------	-------------

\*\*\* ALL ITEMS MUST BE BID IN THE UNIT OF MEASURE \*\*\*

\*\*\*\* SEE ATTACHED SPECIFICATIONS \*\*\*\*

ALL INQUIRIES MUST BE SUBMITTED IN WRITING TO:  
FORMALBIDQUESTIONS@CO.MONMOUTH.NJ.US

**Various Delivery Locations:**

Division of Highway  
Public Works Complex  
250 Center Street  
Freehold, NJ 07728  
Cassandra Deckle 732-431-6550

Buildings & Grounds/Trades  
Special Services Complex  
300 Halls Mill Road  
Freehold, NJ 07728  
Karen Retzer 732-431-7360 x2136

Division of Fleet Services  
Public Works Complex  
250 Center Street  
Freehold, NJ 07728  
Joe Ponisi - x7165 or Kyle Dodig - x7164 732-431-7830

Sheriff's Office - Correctional Institution  
P.O. Box 5007  
1 Waterworks Road  
Freehold, NJ 07728  
Jeff Sauter 732-431-7860 x1203