

**SIGNATURE PAGE**

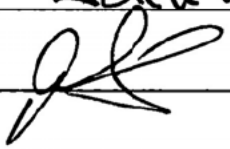
**RFQ# F-11-2027**

To the Board of County Commissioners of the County of Monmouth:

**THE UNDERSIGNED HEREBY DECLARES THAT  
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.  
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE  
WITH YOUR REQUIREMENTS.**

Company Name: National Flag & Display CO., Inc.  
(PRINT)

Preparer's Name: John F. da lgo  
(PRINT)

Signature:  8-31-26  
(DATE)

Business Address: 353 Richard Mung Rd  
Wharton NJ 07885

Telephone No.: 973-366-1776

Fax No.: \_\_\_\_\_

E-Mail Address: Sales@MetroFlag.com  
\*\*\* (This should be the email where Contracts would be sent) \*\*\*

Contact Person: John F. da lgo

FEIN:   
(Federal Employee ID)

(Revised 3/2026)

## REQUEST FOR BID

----- This Is Not An Order -----



Monmouth County Purchasing  
Hall of Records, 3rd Floor  
1 East Main Street  
Freehold, NJ 07728  
(732) 431-7370 Fax (732) 431-7379

Contact: Sophia Glezey  
732-431-7370 x7381

**FURNISH AND DELIVER FLAGS FOR VARIOUS MONMOUTH COUNTY DEPARTMENTS ON-CALL,  
AS NEEDED FOR THE PERIOD JANUARY 1, 2027 THROUGH DECEMBER 31, 2027 (MONMOUTH  
COUNTY CO-OP)**

| ITEM# | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | QUANTITY/UNIT | UNIT PRICE | TOTAL PRICE |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------|-------------|
| 46    | AMERICAN FLAG - 12" X 18" U.S. FLAG ON 3/8" STAFF:<br><br>(50) STAR UNITED STATES POLYCOTTON FLAG NOT LESS THAN 12" X 18" FINISHED SIZE ON 32 " OVERALL STAFF INCLUSIVE OF THE DOWEL AND FINIAL. THE COUNTY WILL ACCEPT A MARGIN OF +/- .5" FOR THE OVERALL STAFF SIZE.<br>STAFF TO BE NO LESS THAN 3/8 " THICK.<br>PRINTED ON SOFT COTTON BUNTING, ALL EDGES FINISHED.<br>COLORS MUST BE FAST TO SUN AND RAIN.<br>FLAG TO BE STAPLED-TACKED TO STAFF ON THREE PLACES.<br>THREAD OF COTTON TO BE AT LEAST 112 PER SQ. INCH.<br>DOWEL AND GOLD FINIAL.<br><br>STAFF IS TO BE UNPAINTED WOOD ONLY.<br><br>FOR THIS ITEM ONLY, ORDER WILL BE MADE IN ONE LUMP SUM AND MUST BE DELIVERED BY: MARCH 5, 2027<br><br>PRODUCT SAMPLE REQUIRED FOR THIS ITEM<br>Packaging: _____<br>MFG/Brand: <u>Metro Flag</u><br>Product No: <u>31830 US Sewn</u><br>Variances, if any: <u>NONE</u> | 46,000 EACH   | .88        | \$40,480    |

TOTAL:

\$40,480

\*\*\*\*SEE ATTACHED ARTWORK OF THE MONMOUTH COUNTY CUSTOM FLAG ARTWORK

\*\*\*\*GROUP #1 (FACILITIES MANAGEMENT AND PARK SYSTEM) ITEMS ARE ON-CALL FOR JANUARY 1, 2026 THROUGH DECEMBER 31, 2026 - PRODUCT SAMPLES ARE NOT REQUIRED FOR THIS GROUP

\*\*\*\*GROUP #2 (VETERAN'S INTERMENT) ITEM IS TO BE DELIVERED AS A LUMP SUM NO LATER THAN MARCH 5, 2027 - PRODUCT SAMPLE FLAG IS REQUIRED FOR THIS GROUP ONLY

**Various Delivery Locations:**