

SIGNATURE PAGE

CC-9-2024

To the Monmouth County Board of County Commissioners:


**THE UNDERSIGNED HEREBY DECLARES THAT
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE
WITH YOUR REQUIREMENTS.**

Company Name: Boys & Girls Clubs of Monmouth County

(PRINT)

Preparer's Name: Cindy Fagan, Grant Director

(PRINT)

Signature:  11/10/2023

(DATE)

Address: 1201 Monroe Avenue

Asbury Park NJ 07712

732 775-7862


Telephone No.: _____

Fax No.: 732 775-4065

E-Mail Address: cindy@bgcmonmouth.org

***** (This should be the email where Contracts would be sent) *****

Contact Person: Cindy Fagan, Grant Director

FEIN: 

(Federal Employee ID)

BRC: _____
(Business Registration Certificate)

(Revised 2/2017)

**COUNTY OF MONMOUTH OFFICE OF CHILD AND YOUTH SERVICES
YOUTH SERVICES COMMISSION**

**2024 Funding Request Application
CC-9-2024**

Program Area Applying For	Secondary Delinquency Prevention – After School and Summer Positive Youth Development (Pre-Teens Ages 9-12)		
Incorporate Name of Applicant	Boys & Girls Clubs of Monmouth County		
Type:	<input type="checkbox"/> Public	<input type="checkbox"/> Profit	<input checked="" type="checkbox"/> Non-Profit
Federal I.D. Number:	[REDACTED]		
Address of Applicant:	1201 Monroe Avenue, Asbury Park NJ		
Address of Service(s):	1201 Monroe Avenue, Asbury Park, NJ 138 Drs. James Parker Blvd., Neptune, NJ		
	508 Third Avenue, Asbury Park, NJ Bucky James Community Center Long Branch, NJ		
Contact Person and Phone # & E-mail address:	Cindy Fagan; 732 768 2837; cindy@bgcmonmouth.org		
Total Dollar Amount Requested:	\$29,777		
Total Number of Unduplicated Clients to be Served:	55		
Brief Description of Proposed Services, Level of Service and Unit Cost:			
The Boys & Girls Clubs of Monmouth County (BGCM, the Club) will provide secondary delinquency prevention in after-school and summer programming for at least 55			
Pre-teens promoting positive youth development in Asbury Park and expand services to Red Bank, Neptune, and Long Branch.			
Authorized Voucher Signature: Name/Title	Douglas Eagles, Chief Executive Officer		
Signature:	