SIGNATURE PAGE

CC-8-2024

To the Monmouth County Board of County Commissioners:

THE UNDERSIGNED HEREBY DECLARES THAT I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS. I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE WITH YOUR REQUIREMENTS.

| Company Name: | Hope Is NEVER Lost | | | | | |
|---|---|--|--|--|--|--|
| | (PRINT) | | | | | |
| Preparer's Name: | Nicole Tierney, Director of Programs and Services | | | | | |
| | (PRINT) | <u> </u> | | | | |
| Signature: | | 10/30/2023 | | | | |
| Address: | 25 West Park Avenue | (DATE) | | | | |
| | Belford, New Jersey 07718 | | | | | |
| Telephone No.: | 732-687-9796 | · | | | | |
| Fax No.: | 732-769-2397 | | | | | |
| E-Mail Address: | nikkitierney@aol.com | | | | | |
| | ***(This should be the email where Contract | ts would be sent)*** | | | | |
| Contact Person: | Nicole Tierney | | | | | |
| FEIN: | | | | | | |
| (Federal Employee ID) | | | | | | |
| BRC: (Business Registration Certific | ate) | ······································ | | | | |

(Revised 2/2017)

MONMOUTH COUNTY DEPARTMENT OF HUMAN SERVICES DIVISION OF BEHAVIORAL HEALTH APPLICATION FOR 2024 STATE GRANT FUNDS

Service Type: Circle (1) Treatment Services

Prevention Services

Recovery Support Services

| C | ircle (1) | | | _ | y - | | | | |
|---|--|--------------------|--------------------|--------------------|---------------------|----------|--|--|--|
| In Community/Crown Brayantian Consider | | | | | | | | | |
| In Community/Group Prevention Services Service Modality | | | | | | | | | |
| 1. | Name of Contractor | | | <u> </u> | | | | | |
| | Hope is NEVER Lost, A New Jersey Nonprofit Corp. | | | | | | | | |
| 2. | Street Address | City | County | | State | Zip Code | | | |
| | 25 West Park Avenue | Belford | Monmouth | | New Jersey | 07718 | | | |
| 3. | Name and Title of Fiscal Contact | | | Telephone No. | | | | | |
| | Nicole Tierney, Director of Programs and Services | | | | 732-687-9796 | | | | |
| 4. | . Name and Title of Director | | | Telephone No. | | | | | |
| | Nicole Tierney, Director of Programs and Services | | | 732-687-9796 | | | | | |
| 5. | | | | Telephone No. | | | | | |
| | | | | } | | | | | |
| 6. | Employer ID No. | NJ State License N | io., if Applicable | <u>l</u> . | Accreditations | | | | |
| | | | | | | | | | |
| 7. | Location of Proposed Project | City | County | | State | Zip Code | | | |
| •• | , , | - | · · · · | | Oldic | Zip Gode | | | |
| | At-Risk Communities in Monmouth County | | | | | | | | |
| ₿. | Total Proposed Level of Service in 2024 9. Unit of Service Cost in 2024 | | | | | | | | |
| 10. | Type of Agency (check one) PRIVATE NON-PROFIT | GOVERNMENT | ☐ HOSPITAL | ☑ Other | (specify) Public | Charity | | | |
| 11. | If political subdivision, covered by NJ Civil Service Merit System? | | | | | | | | |
| • | ☐ YES ☑ NO ☐ N/A | ☐ YES | Ø NO | avai <u>la</u> ble | in absence of award | | | | |
| | | COST OF | PROJECT | | - | · | | | |
| 14. Total Funds Requested \$60,000 | | | | | | | | | |
| Certification: The undersigned assures, declares and certifies that to the best of his/her knowledge and belief, all information contained in this application and attachments are true and correct, the application has been duly authorized by the governing body of the Contractor and the services described herein will be provided to the extent agreed upon in the contract developed as a result of this application. The undersigned further understands and agrees that any grant received as a result of this application shall be subject to the conditions and other policies, regulations and rules issued by the County of Monmouth for the administration of grants which include provisions described in the grant application. In addition, the undersigned gives permission to the Division of Behavioral Health to contact State, County and Federal agencies as well as charitable funding sources to discuss and share relevant financial, budget, programmatic and contract information. The undersigned also agrees to make available to the Division upon request, the organization's budget and fiscal audit. | | | | | | | | | |
| NAME AND TITLE OF CONTRACTOR (Print) SIGNATURE-OF CONTRACTOR DATE OF APPLICATION | | | | | | | | | |
| HOLL IS NEVER INS | | | | | 16/30/23 | | | | |
| More for of Apparams & Services | | | | | | | | | |