## SIGNATURE PAGE

CC-8-2024

To the Monmouth County Board of County Commissioners:

THE UNDERSIGNED HEREBY DECLARES THAT

I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.

I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE

WITH YOUR REQUIREMENTS.

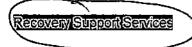
| Company Name:                           | Hope Sheds high  |
|---|--|
| Preparer's Name:                        | anela Capaci   |
| Signature:                              | Lauf C   |
| Address:                                | 25 to Loache Rd.   |
|   | Manasquan NJ 08736   |
| Telephone No.:                          | 732-244-0783   |
| Fax No.:                                |  |
| E-Mail Address:                         | fam@hopeshedslight.019   |
|   | ***(This should be the email where Contracts would be sent)*** |
| Contact Person:                         | Jamela Calpaci   |
| FEIN:                                   |  |
| Federal Employee ID)                    |  |
| BRC:<br>(Business Registration Certific | eate)  |

(Revised 2/2017)

## MONMOUTH COUNTY DEPARTMENT OF HUMAN SERVICES DIVISION OF BEHAVIORAL HEALTH APPLICATION FOR 2024 STATE GRANT FUNDS

Service Type: Circle (1) Treatment Services

**Prevention Services** 



## **Community-Based Recovery Support Services**

| Н                | ope Sheds Light  | vice Modality  |  |  |  |
|------------------|--|--|--|--|--|
| 1.               | Name of Contractor 2510 Apache Rd. Manasquan Monmo   | outh County  | NJ (   | 08736  |  |
| 2.               | Street Address City  | County   | •  | State  | Zip Code   |
|                  | Barbara Hoopengardner Finance Directo  | r 722.24   | 4-0783   |  |  |
| 3.               |  | Telephone No.  |  |  |  |
| Р                | amela Capaci, CEO  | 732-244-0783 ext. 101  |  |  |  |
| 4.               | Name and Title of Director   | Terephone No.  |  |  |  |
| E                | mily Hendricks   | 732-244-0783 ext. 121  |  |  |  |
| 5.               | Name and Title of Program Manager/Medical Director   | Telephone No.  |  |  |  |
| N/               | 4  |  | N/A  |  |  |
| 6.               | Employer ID No. 46-3910504 NJ State License N  | lo., if Applicable   |  | Accreditations   |  |
| 1.               | 2510 Apache Rd. Manasquan, Monmo   |  |  | <br>  State<br>  36  | Zip Code   |
| 8.<br><b>2</b> 0 | Total Proposed Level of Service in 2024  | 9. Unit of Service \$75.00   | e Cost in 2024   |  |  |
| 10               | Type of Agency (check one)  XPRIVATE NON-PROFIT GOVERNMENT   | ☐ HOSPITAL   | ☐ Other  | (specify)  |  |
| 11               | If political subdivision, covered by NJ 12. Affirmative Act  | ion Plan   | 13. If grant is awarded, will funds be used to replace other funds which would be  |  |  |
|                  | Civil Service Merit System?  | □ NO   |  | iner tunds which we<br>in absence of awar  |  |
|                  | □ YES □ NO DANA  |  |  | YES 🗓 NO   | )  |
| 1. Τα            | tal Funds Requested \$150,000.00   | OJECT \$150,000.0  | 0  |  |  |
| thi to inch      | rtification: The undersigned assures, declares and certifier ntained in this application and attachments are true and correct Contractor and the services described herein will be provider a sapplication. The undersigned further understands and agrees the conditions and other policies, regulations and rules issued lude provisions described in the grant application. In additional altin to contact State, County and Federal agencies as well as aget, programmatic and contract information. The undersignification's budget and fiscal audit.  AME AND TITLE OF CONTRACTOR (Print) SIGNATURE Comments and contract information. | i, the application has<br>if to the extent agree<br>that any grant recei<br>if by the County of Man, the undersigned<br>charitable funding s | s been duly auth<br>ed upon in the coved as a result of<br>formouth for the<br>gives permission<br>cources to discu-<br>ake available to | corized by the gove<br>contract developed<br>of this application she<br>administration of<br>on to the Division<br>ass and share relev | rning body of<br>as a result of<br>hall be subject<br>grants which<br>of Behavioral<br>vant financial, |