### **SIGNATURE PAGE**

#### CC-24-2023

To the Monmouth County Board of County Commissioners:

# THE UNDERSIGNED HEREBY DECLARES THAT I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS. I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE WITH YOUR REQUIREMENTS.

| Company Name:              | Discovery Institute for Addictive Disorders, Inc.              |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|
| , ,                        | (PRINT)  |  |  |  |  |  |
| Preparer's Name:           | Nicholas Boatman   |  |  |  |  |  |
| Signature:                 | MOL GOOD (PRINT)   |  |  |  |  |  |
|                            | $U^{\circ}$ (DATE  |  |  |  |  |  |
| Address:                   | 80 Conover Road  |  |  |  |  |  |
|                            |  |  |  |  |  |  |
|                            |  |  |  |  |  |  |
| Telephone No.:             | 732-946-9444 Ext 120   |  |  |  |  |  |
| Fax No.:                   |  |  |  |  |  |  |
| E Mark Aslabasas           |  |  |  |  |  |  |
| E-Mail Address:            | mmeyers@discoverynj.org  |  |  |  |  |  |
|                            | ***(This should be the email where Contracts would be sent)*** |  |  |  |  |  |
| Contact Person:            | Mike Meyers  |  |  |  |  |  |
| FEIN:                      | ·  |  |  |  |  |  |
|                            |  |  |  |  |  |  |
| Federal Employee ID)       | <u> </u>   |  |  |  |  |  |
| BRC:                       |  |  |  |  |  |  |
| (Rusiness Registration Cer | tificata)  |  |  |  |  |  |

(Revised 2/2017)

### **APPLICATION FOR FUNDS**

## Enhancement to Current Substance Use Disorder Services

| 1.  | Name of Contractor                                |                |                       |                      |                      |          |  |  |  |
|---|---|----------------|-----------------------|----------------------|----------------------|----------|--|--|--|
| _   | Discovery Institute for Addictive Disorders, Inc. |                |                       |                      |                      |          |  |  |  |
| 2.<br>3.  | Street Address                                    | City           | County                |                      | State                | Zip Code |  |  |  |
|   | 80 Conover Road                                   | Marlboro       | Monmouth              |                      | NJ                   | 07746    |  |  |  |
| 3. Name and Title of Fiscal Contact   |   |                |                       | Telephone            | No.                  |          |  |  |  |
| Mike Meyers - Controller  |   |                |                       | 732-946-9444 Ext 120 |                      |          |  |  |  |
| 4. Name and Title of Director   |   |                |                       | Telephone No.        |                      |          |  |  |  |
| Barbare Rexer - COO   |   |                |                       |                      | 732-946-9444 Ext 125 |          |  |  |  |
| 5. Name and Title of Program Manager  |   |                |                       |                      | Telephone No.        |          |  |  |  |
| Cindy McIntire - DON  |   |                |                       | 732-946-9444 Ext 153 |                      |          |  |  |  |
| 6.  | Employer ID No.                                   | NJ State Licen | se No., if Applicable |                      | Accreditatio         | ns       |  |  |  |
|   |   |                |                       |                      | Joint Cor            | mmission |  |  |  |
| 7.  | Location of Proposed Project                      | City           | County                |                      | State                | Zip Code |  |  |  |
| 80 Conover Road Marlboro Monmouth   |   |                |                       |                      | NJ                   | 07746    |  |  |  |
| · · · · · · · · · · · · · · · · · · ·   |   |                |                       | ce Cost in 2023/2    | 024                  |          |  |  |  |
| Detox 445.00  10. Type of Agency (check one)  |   |                |                       |                      |                      |          |  |  |  |
| 図 PRIVĂTE ŃÒN-PROFIT  |   |                |                       |                      |                      |          |  |  |  |
| 11. If political subdivision, covered by NJ 12. Affirmative Action Plan 13. If grant is awarded civil Service Merit System?   |   |                |                       |                      |                      |          |  |  |  |
|   | ☐ YES ☐ NO 🖾 N/A                                  | ⊠ NO           |                       |                      |                      |          |  |  |  |
|   | ST OF PROJECT Total Funds Requested               |                |                       |                      |                      |          |  |  |  |
| Certification: The undersigned assures, declares and certifies that to the best of his/her knowledge and belief, all information contained in this application and attachments are true and correct, the application has been duly authorized by the governing body of the Contractor and the services described herein will be provided to the extent agreed upon in the contract developed as a result of this application. The undersigned further understands and agrees that any grant received as a result of this application shall be subject to the conditions and other policies, regulations and rules issued by the County of Monmouth for the administration of grants which include provisions described in the grant application. In addition, the undersigned gives permission to the Division of Behavioral Health to contact State, County and Federal agencies as well as charitable funding sources to discuss and share relevant financial, budget, programmatic and contract information. The undersigned also agrees to make available to the Division upon request, the organization's budget and fiscal audit.  NAME AND TITLE OF CONTRACTOR (Print) SIGNATURE OF CONTRACTOR DATE OF APPLICATION 8/30/2023 |   |                |                       |                      |                      |          |  |  |  |