### **SIGNATURE PAGE**

#### CC-16-2024

To the Monmouth County Board of County Commissioners:

# THE UNDERSIGNED HEREBY DECLARES THAT I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS. I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE WITH YOUR REQUIREMENTS.

Company Name:	Visiting Nurse Association of Central Jersey, Inc.				
	(PRINT)				
Preparer's Name:	Colleen Nelson				
Signature:	Collea Hels (PRINT) 4/25/24				
Address:	VNACJ Children & Familiy Health Institute				
	597 Park Avenue, Suite C, Freehold, NJ 07728				
Telephone No.:	732-502-5158				
Fax No.:	<del>-</del>				
E-Mail Address:	Colleen.Nelson@VNAHG.org				
•	***(This should be the email where Contracts would be sent)***				
Contact Person:	Colleen Nelson				
FEIN:					
Federal Employee ID)					
BRC:					
(Business Registration Certifica	ate)				

(Revised 2/2017)

#### APPLICATION FOR FUNDS

## MENTAL HEALTH SERVICES AND RELATED SUPPORT SERVICES

NURSING OUTREACH FOR PERSONS LIVING WITH MENTAL ILLNESS

#### (Insert Service Modality being applied for above)

1.	1. Name of Contractor								
	Visiting Nurse Association of Central Jersey, Inc.								
2.	Street Address	City	County		State	Zip Code			
	3600 Route 66: FL 4	ite 66: FL 4 Neptune Monr			NJ	07753			
3.	Name and Title of Fiscal Contact			Telephone No	<b>o</b> .				
	Na is Observed to Discours O	700.00	4 0770						
4.	Maria Shummette, Director Grants Finance  4. Name and Title of Director				732-224-6779 Telephone No.				
4.	Name and Title of Director	relephone N	<b>J.</b>						
Co	olteen Nelson, VP VNACJ Child	732-768-6113							
5.	Name and Title of Program Manager	Telephone No.							
		1							
	Robin McRoberts, Director		732-471-9301						
6.	Employer ID No.	NJ State License No	State License No., if Applicable		Accreditation	S			
					}				
		<u>}</u>			<u> </u>	<del></del>			
7.	Location of Proposed Project	City	County		State	Zip Code			
3600 Route 66; FL 4 Neptune, Monmouth County, NJ 07753									
8.	3600 Route 66; FL 4 No. Total Proposed Level of Service in 2023/202			te Cost in 2023/20		07753			
-	·				er individual				
10.	Type of Agency (check one)	, <del>, , , , , , , , , , , , , , , , , , </del>							
	PRIVATE NON-PROFÍT GOVERNMENT HOSPITAL Other (specify)								
11.	If political subdivision, covered by NJ	on Plan	13. If grant is awarded, will funds be used to						
	Civil Service Merit System?	☐ YES	☐ YES ☐X NO		replace other funds which would be available in absence of award?				
	∐ YES _X_INO □ N/A		LJK 1110		YES DX				
	ST OF PROJECT								
	Total Funds Requested \$80,00	0							
Certification: The undersigned assures, declares and certifies that to the best of his/her knowledge and belief, all information contained in this application and attachments are true and correct, the application has been duly authorized by the governing body of the Contractor and the services described herein will be provided to the extent agreed upon in the contract developed as a result of this application. The undersigned further understands and agrees that any grant received as a result of this application shall be subject to the conditions and other policies, regulations and rules issued by the County of Monmouth for the administration of grants which include provisions described in the grant application. In addition, the undersigned gives permission to the Division of Behavioral Health to contact State, County and Federal agencies as well as charitable funding sources to discuss and share relevant financial, budget, programmatic and contract information. The undersigned also agrees to make available to the Division upon request, the organization's budget and fiscal audit.									
N/	AME AND TITLE OF CONTRACTOR (Pr	int)   SIGNATURE O	SIGNATURE OF CONTRACTOR		APPLICATION				
Colleen Nelson, VNACJ CFHI		Collec	- Nelsa	4	25/24	ļ			