# State of New Jersey Department of Community Affairs

### Supplemental Debt Statement

\_ or \_

·	of	County of	onmouth
	As of		
1.	The net debt of the local unit after giving effect to olized, is (page 2, line 4)	bligations about to be author-	<b>\$</b> 411,591,364.29
2.	Equalized valuation basis (the average of the equali- including improvements, and the assessed valuation of the local unit for the last 3 preceding years) as state ment or the revision thereof last filed  Year	it class il rallroad property of	•
÷	(1) 2004 Equalized Valuation Real Property with valuation of Class II R.R. property	n Improvements plus assessed	\$ 88,286,142,609 .
	valuation of Class II R.R. property  (2) Equalized Valuation Real Property with valuation of Class II R.R. property	n Improvements plus assessed	<b>\$</b> 103,182,102,721 .
	(3) 2006. Equalized Valuation Real Property with valuation of Class II R.R. property	i Improvements plus assessed	<b>\$</b> 117,723,210,425
3.	Equalized Valuation Basis - Average of (1), (2) ar	nd (3)	<b>\$</b> 103,063,818,585
	Net debt (Line 1 above) expressed as a percentage basis (Line 3 above) is:		
••••	None and Thirty-Nine and Ninety Four ten the	ousandths per cer	it (%)
S7	CATE OF NEW JERSEY  OUNTY OF Monmouth  Mark E. Acker	•	
••••			
	Deponent is the chief financial officer of the		of
m	re and in the statement hereinafter mentioned called ent annexed hereto and hereby made a part hereof is a it as of the date therein stated and is computed as pro-	"the local unit." The Suppl	ondition of the local
	Subscribed and sworn to before me	Name VIII 100	Mark E. Acker
thi	day of, June ,20.07	Title Director of Finan	ce
		Address Hall of Records	, PO Box 1256
•••••	Notary Public of New Jersey	Freehold, NJ 07	728-1256

1. The net debt of the local unit, as stated in the Annual Debt Statement made as of December 31, 20.06... or the revision thereof last filed, with respect to the following classes of bonds and notes, the amount by which each class has been increased by the authorization of additional debt, and the amount by which each class has been decreased by payment of outstanding debt or reduction of the authorization to incur debt, is as follows:

	Net Debt as per Annual Debt Statement	Decrease (Since De	Increase cember 31, Last Past)	Net Debt
Bonds and notes for school purposes	§ None	<u>None</u>	\$ None	<b>\$</b> None
Bonds and notes for self- liquidating purposes				
Other bonds and notes	\$	\$ 9,364,78	7.82 <b>\$</b> 47,550,000	<u>.00<b>\$</b> 409,781,364,2</u> 9

2. Net debt at the time of this statement is:

409,781,364.29

3. The amounts and purposes separately itemized of the obligations about to be authorized, and any deductions which may be made on account of each such item are:

(see note "C" below)

Purpose	Amount	Deduction	Net	
Refunding Bond Ordinance	\$ 31,000,000.0	\$ 29,190,000.0	0\$.1,810,000.00	
	<b>\$</b>	<b>\$</b>	\$	
	<b>\$</b>	\$	\$	
***************************************	\$	<b>\$</b>	\$	
	<b>\$</b>	\$	\$	
***************************************	\$	\$	\$ <b>\$</b>	1,810,000.00

#### NOTES

- A. If authorization of bonds or notes is permitted by an exception to the debt limitation, specify the particular paragraph of N.J.S. 40A:2-7 or other section or law providing such exception.
- B. This form is also to be used in the bonding of separate (not Type I) school districts as required by N.J.S. 18A:24-16, and filed before the school district election. In such case pages 4, 5, and 6 should be completed to set forth computation supporting any deduction in line 3 above.
- Only the account of honds or notes about to be authorized should be entered. The amount of the "down payment" pro-

## SPECIAL DEBT STATEMENT BORROWING POWER AVAILABLE UNDER N.J.S. 40A:2-7(f)

1.	Amount of accumulated debt incurring capacity under R. S. 40:1-16(d) as shown on the letest Annual Debt Statement.		<b>\$</b>
2.	Obligations heretofore authorized in excess of debt limitation and pursuant to:		
	(a) N.J.S. 40A:2-7, paragraph (d)	\$	<b></b>
	(b) N.J.S. 40A:2-7, paragraph (f)	\$	••
	(c) N.J.S. 40A:2-7, paragraph (g)	\$	••
	Total		\$
3.	Available debt incurring capacity (N.J.S. 40A:2-7(f))		<b>\$</b>
4.	Obligations about to be authorized pursuant to N.J.S.40A:2-7(f) (If item 3 equals or exceeds item 4, obligations may be authorized)		<b>\$</b>
	BORROWING POWER AVAILABLE UNDE	R N.J.S. 40A:2-	<b>1</b> (g)
1.	Total appropriations made in local unit budget for current fiscal year for payment of obligations of local unit included in Annual Debt Statement or revision thereof last filed as of preceding December 31,20		\$
2.	Less the amount of such obligations which constitute utility ar assessment obligations:	nd	\$
3.	Excess of item 1 over item 2:		<b>\$.</b>
4.	Amount raised in the tax levy of the current fiscal year by the unit for the payment of bonds or notes of any school district.	local	\$
5.	Amount equal to 2/3 of the sum of item 3 and item 4		<b>\$</b>
	(a) Amount of obligations heretofore authorized under N.J.S.40A:2-7(g) in current fiscal year	\$	•
	(b) Amount of authorizations included in 6(a) which were heretofore repealed	\$	
	(c) Excess of item 6(a) over item 6(b)		<b>\$</b>
7.	Excess of item 5 over item 6(c)		\$
8.	Obligations about to be authorized		
	Borrowing capacity still remaining after proposed authorization (item 7 less item 8)		\$
	(If item 7 equals or exceeds item 8, obligations may be authorized)		<b>\$</b>

#### COMPUTATION OF REGIONAL SCHOOL INDEBTEDNESS

	1	2	3	4	5	6	-
	Average Equ. Valuation	Average Equalized Valuations 40A:2-43 Apportionment of Previous	Apportionment of	AMOUNT	Total Apportionment of		
ry	40A:2-4 Amount	Percentage	Apportionment of Previous Bonds Issued or Authorized	Apportionment of Proposed Bond Issue	Total Apportionment of Previous Bonds Issued or Authorized Plys Apportionment Proposed Bond Issue Column 3 Plus 4	Debt Limitation	
	\$		\$	•	\$	\$	
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## COMPUTATION OF SCHOOL INDEBTEDNESS AND DEDUCTIONS UNDER PROVISIONS OF N. J. S. 18A: 24-17

	ONDER THOUSENED OF THE SECOND		
N. J.	*Note: In a. "Consolidated" School District, lines 18 to 24 mu. S. 18A: 24-19 (Lines 1 to 7)	est first be filled in.	
1.	Average of equalized valuations (page 1, line 3)		\$
	Gross School District Debt outstanding and authorized and using proposed issue)	nissued (not includ-	\$
3.	Less: Sinking funds held for payment of School Debt, by Sin Commission	nking Fund	\$
4.	Net debt for school purposes (line 2, minus line 3)		\$
	Debt deduction for school purposes:% (as per line	below)	\$
		********	
	(b) 3 % Kindergarten or Grade 1-through Grade 8 \$		
	(0, 0, 3, 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		
		***************************************	
	(e) Other (insert applicable description)%		
	(f) Additional State School Building Aid Bonds		
		*******	
6.	Available debt deduction (excess, if any, of line 5 over line 2, line 3 as "Deduction," not exceeding, however, the "Amount"	4 — enter on page 'shown in that line.)	\$
<b>*</b> 7.	School Bonds about to be authorized		\$
•	Note: Omit lines 8 to 13, if line 6 equals or exceeds line 7, or i	if shown on line 17	
N. J.	S. 18A: 24-22 (Lines 8 to 13)		
8.	Excess of line 7 over line 6		\$
9	Municipal Debt Limit (31/2% of line 1 above)		\$
10.	Net Debt (page 2, line 2)	•	\$
11.	Available Municipal Borrowing Margin (excess, if any, of lin	e 9 over line 10)	\$
12.	Use of Municipal Borrowing Margin (line 8 not exceeding line	e 11)	\$
13.	Remaining Municipal Borrowing Margin after authorization of Bonds (line 11 minus line 12)	of proposed School	\$
	Note: Omit lines 14 to 16, if line 11 equals or exceeds line 8,	or if shown on line 1'	7
N. J	. S. 18A: 24-24 (lines 14 to 16)		
14.	Amount of line 7		\$
15.	Amount of Deduction:		*
	(a) Amount of line 6	\$ <b></b>	
	(b) Amount of line 11	\$	•
	Total	•	_
			<b>\$</b>
16.	Excess of line 14 over line 15		\$
N. J.	S. 18A: 58-33.4(d) (line 17)	•	
17.	Additional State School Building Aid Bonds about to be		

18. Total of average equalized valuation basis of each municipality in whole School District

IN WITNESS WHEREOF, I have hereunto set my hand as Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, this

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