Monmouth County Park System

40th Annual
E. Murray Todd Half Marathon

Sunday, March 6, 2016
9 a.m. Start Time

Brookdale Community College
Collins Arena, Lincroft, NJ

- The 13.1 mile course loops through residential sections of Lincroft, Holmdel, Colts Neck and Thompson Park.
- Race medals will be awarded to all registered finishers.
- Additional awards presented to 1st through 5th place overall men, 1st through 5th place overall women. 1st, 2nd and 3rd place awards in men's and women's categories: 19 & under, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70-74, 75 & up. Awards also presented to 1st & 2nd place men & women Race Walkers.
- **Timing chips are used to time this event.**
- Pre-registration fee: **$35.00**—must be received by **March 1, 2016**.
- Race day registration fee: **$50.00**—accepted 7:15-8:30 a.m. on race day (shirt included while supplies last).
- REGISTER ONLINE AT: www.monmouthcountyparks.com.
- Register by mail: Program Registrations, 805 Newman Springs Rd, Lincroft, NJ 07738 by **March 1, 2016**.
- Please make all checks payable to: Board of Recreation Commissioners.
- Questions? Contact 732-542-1642, ext. 23, or email agibney@monmouthcountyparks.com.
- Course map and additional information can be found on the "Activities" page of www.monmouthcountyparks.com.

Registration fees offset the operating expenses associated with this race.
Net proceeds support recreation programs for county residents of all ages and abilities.

Program #: X0462X

Monmouth County Park System's
2016 E. Murray Todd Half Marathon

Last Name: _____ **First Name:** _____ **Gender:** M F

Address: _____

City: _____ **State:** _____ **Zip:** _____

Phone (day time): _____ **Email:** _____

Adult Shirt Size: S M L XL XXL **Age on race day:** _____ ____ **Run** ____ **Race Walk**

How did you hear about this race? Directory Website Word of Mouth In-Store Race Forum Race the State Other _____

WAIVER
Please Read Carefully and Sign

In consideration of the acceptance of my application for entry in the E. Murray Todd Half Marathon, I, the undersigned, intending to legally bind myself, my heirs, executors, and administrators, hereby waive, release and hold harmless the Monmouth County Board of Recreation Commissioners; Monmouth County Board of Chosen Freeholders; the municipalities of Middletown, Holmdel, and Colts Neck; Brookdale Community College, and any person or entity associated with the race from any claims for damages of any nature arising out of my participation in the event.

I recognize that I must be in good health and of sufficient training and experience in order to participate in the event. I further state that my ability to participate in and successfully compete in this event has been attested to by a qualified, licensed physician. I also give permission for the use, without fee, of my name and picture in any broadcast, telecast or print media account of this event for promotional and publicity purposes. I further acknowledge that I have read and accept these conditions under which my entry is made.

_____ _____
PARTICIPANT'S SIGNATURE DATE

_____ _____
PARENT OR GUARDIAN'S SIGNATURE, IF UNDER 18 DATE